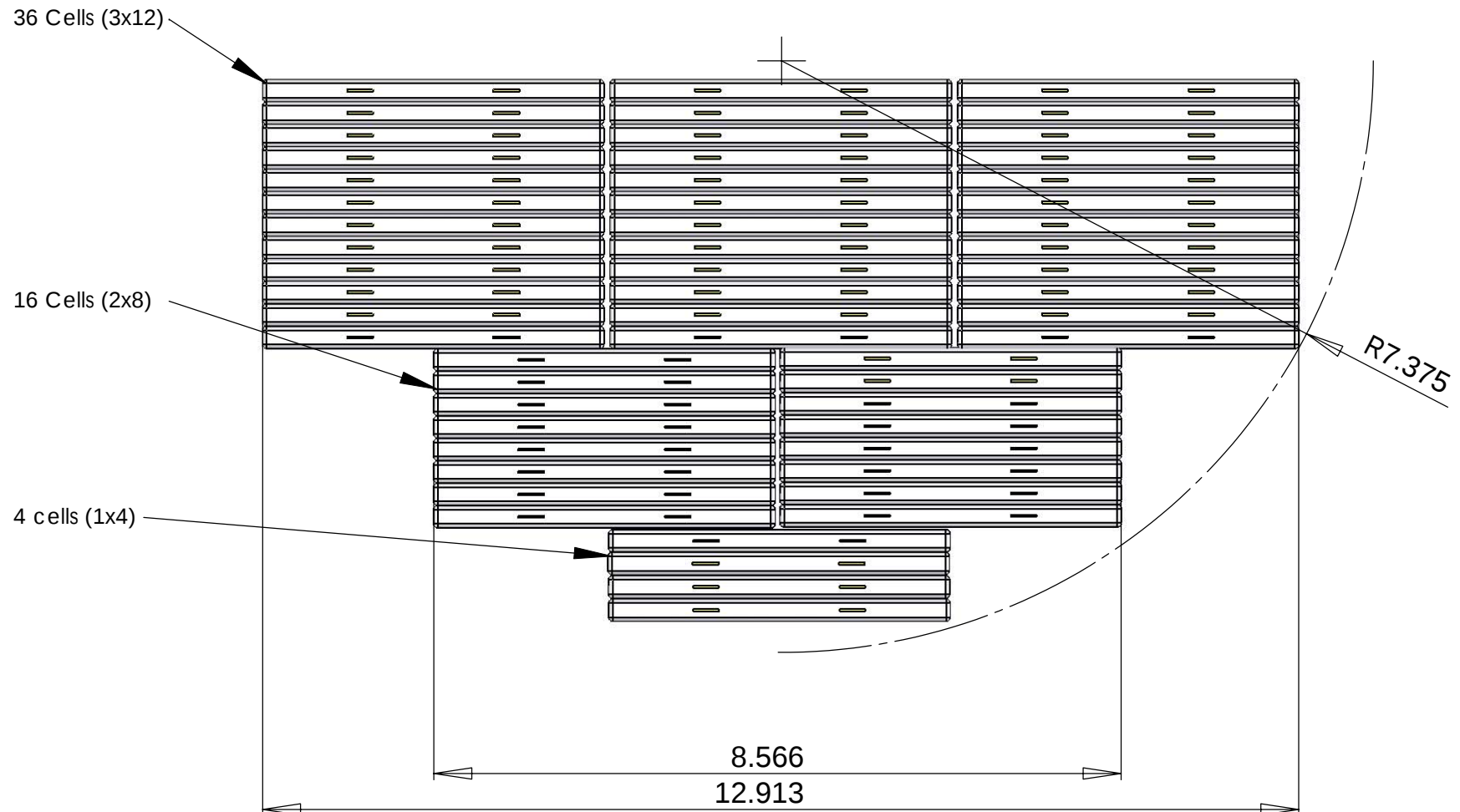


|      |      | REVISIONS   |  |      |          |
|------|------|-------------|--|------|----------|
| ZONE | REV. | DESCRIPTION |  | DATE | APPROVED |
|      |      |             |  |      |          |



Battery consists of 56 pieces of  
SLPB68106100 (8Ah) connected in  
8S7P

|             |         |                                                                                                                                            |             |  |  |                  |          |                                                                                                                                                                                                                                                          |  |              |
|-------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|--|------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------|
|             |         | DIMENSIONS ARE IN INCHES<br>TOLERANCES:<br>FRACTIONAL ±<br>ANGULAR: MACH ±    BEND ±<br>TWO PLACE DECIMAL    ±<br>THREE PLACE DECIMAL    ± | APPROVALS   |  |  | DATE             |          | <div>Monterey Bay Aquarium Research Institute</div> <div><div>MBARI<br/>7700 Sandholdt RD.<br/>Moss Landing, CA 95039<br/>PH: (831) 775-1700</div><div></div></div> |  |              |
|             |         |                                                                                                                                            | DRAWN       |  |  |                  |          |                                                                                                                                                                                                                                                          |  |              |
|             |         |                                                                                                                                            | CHECKED     |  |  |                  |          |                                                                                                                                                                                                                                                          |  |              |
|             |         |                                                                                                                                            | ENGINEER    |  |  |                  |          |                                                                                                                                                                                                                                                          |  |              |
|             |         |                                                                                                                                            |             |  |  |                  |          |                                                                                                                                                                                                                                                          |  |              |
|             |         | MATERIAL                    --                                                                                                             | PROJECT NO. |  |  |                  |          |                                                                                                                                                                                                                                                          |  |              |
|             |         | FINISH                        --                                                                                                           | PROJECT     |  |  |                  |          |                                                                                                                                                                                                                                                          |  |              |
| NEXT ASSY   | USED ON |                                                                                                                                            |             |  |  | SIZE<br><b>A</b> | DWG. NO. |                                                                                                                                                                                                                                                          |  | REV.         |
| APPLICATION |         | DO NOT SCALE DRAWING                                                                                                                       |             |  |  | SCALE:1:2        |          | WEIGHT:                                                                                                                                                                                                                                                  |  | SHEET 1 OF 1 |