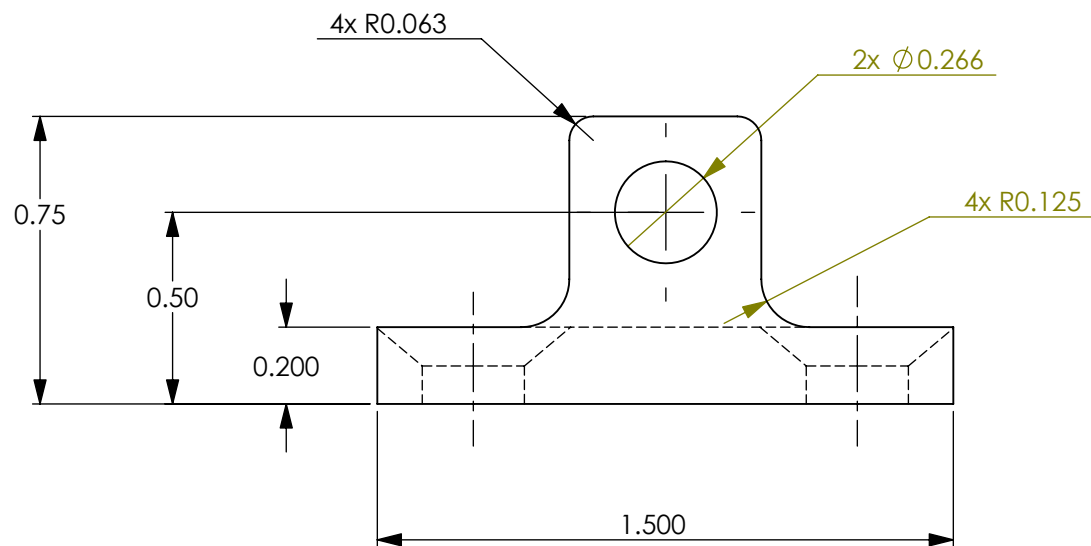
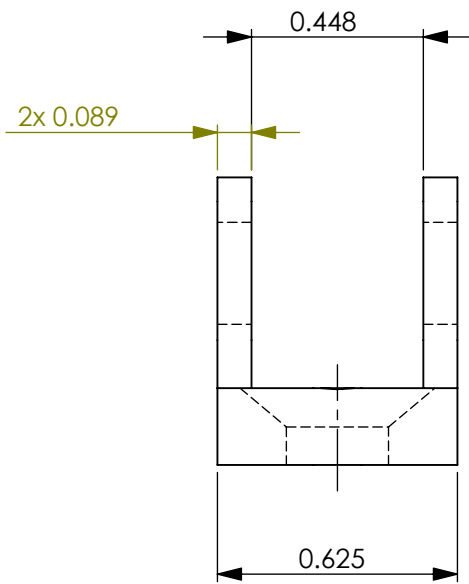
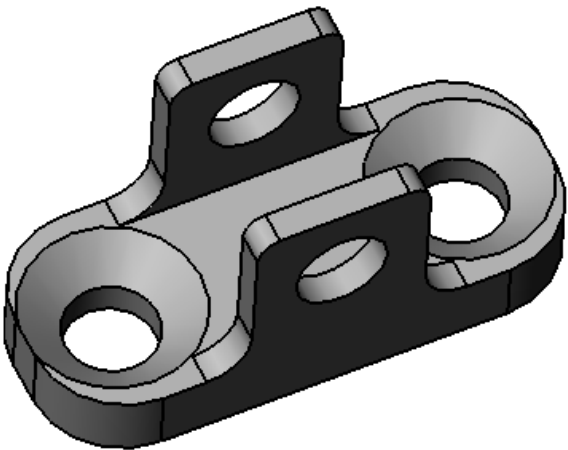


| REVISIONS |                 |      |          |
|-----------|-----------------|------|----------|
| REV.      | DESCRIPTION     | DATE | APPROVED |
|           | INITIAL RELEASE |      |          |



|                                                                                                                                                                                                                                                                                                                                                 |                  |                   |                           |                        |                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------|---------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2                                                                                                                                                                                                                                                                                                                                               |                  |                   |                           |                        |                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1                                                                                                                                                                                                                                                                                                                                               | 10 Ea.           |                   |                           | Base, Sampler Latch    | 316 St. Stl.                                                                                                                                                                                                                                                                                                                                                                                     |
| ITEM NO.                                                                                                                                                                                                                                                                                                                                        | QTY              | PART NO.          |                           | DESCRIPTION            | MATERIAL SPECIFICATION                                                                                                                                                                                                                                                                                                                                                                           |
| BILL OF MATERIALS                                                                                                                                                                                                                                                                                                                               |                  |                   |                           |                        |                                                                                                                                                                                                                                                                                                                                                                                                  |
| UNLESS OTHERWISE SPECIFIED TOLERANCES ARE:                                                                                                                                                                                                                                                                                                      |                  |                   | APPROVALS                 | DATE                   | <div>Monterey Bay Aquarium Research Institute</div> <div></div> <div>7700 Sandholdt RD.<br/>Moss Landing, CA 95039<br/>PH: (408) 775-1700</div> <div>AUV Gulper<br/>Sampler Latch Base</div> <div>SIZE B DWG. NO. 1003048DWG REV.</div> <div>SCALE NONE CAD FILE: Project Library/Gulper SHEET 2 OF 3</div> |
| 1 PLACE DIM ±.1/16                                                                                                                                                                                                                                                                                                                              | 2 PLACE DIM ±.02 | 3 PLACE DIM ±.005 | ANGLES ±1°                | DRAWN F. Shane 15Feb06 |                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1. DIMENSIONS ARE IN INCHES<br>2. DIMENSION LIMITS HELD AFTER PLATING.<br>3. REMOVE BURRS AND SHARP EDGES .015 MAX.<br>4. MACHINED FILLET RADII .0150-.030.<br>5. MACHINED DIAMETERS ON A COMMON CENTERLINE CONCENTRIC WITHIN .005<br>6. PERPENDICULARITY & PARALLELISM OF MACHINED SURFACES .002 PER INCH. MAX .012 INCHES FOR SINGLE SURFACE. |                  |                   | ENGINEER F. Shane 15Feb06 |                        |                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                 |                  |                   | CHECKED                   |                        |                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                 |                  |                   | PROJECT NO. 900403        |                        |                                                                                                                                                                                                                                                                                                                                                                                                  |
| DO NOT SCALE DRAWING                                                                                                                                                                                                                                                                                                                            |                  |                   | PROJECT AUV Gulper        |                        |                                                                                                                                                                                                                                                                                                                                                                                                  |
| WEIGHT                                                                                                                                                                                                                                                                                                                                          |                  |                   |                           |                        |                                                                                                                                                                                                                                                                                                                                                                                                  |