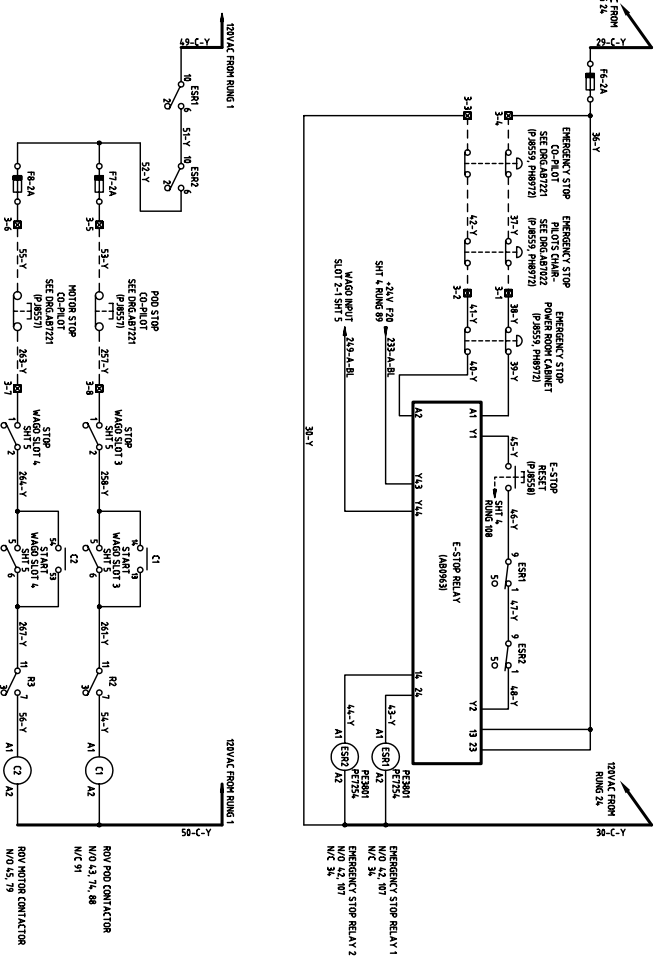
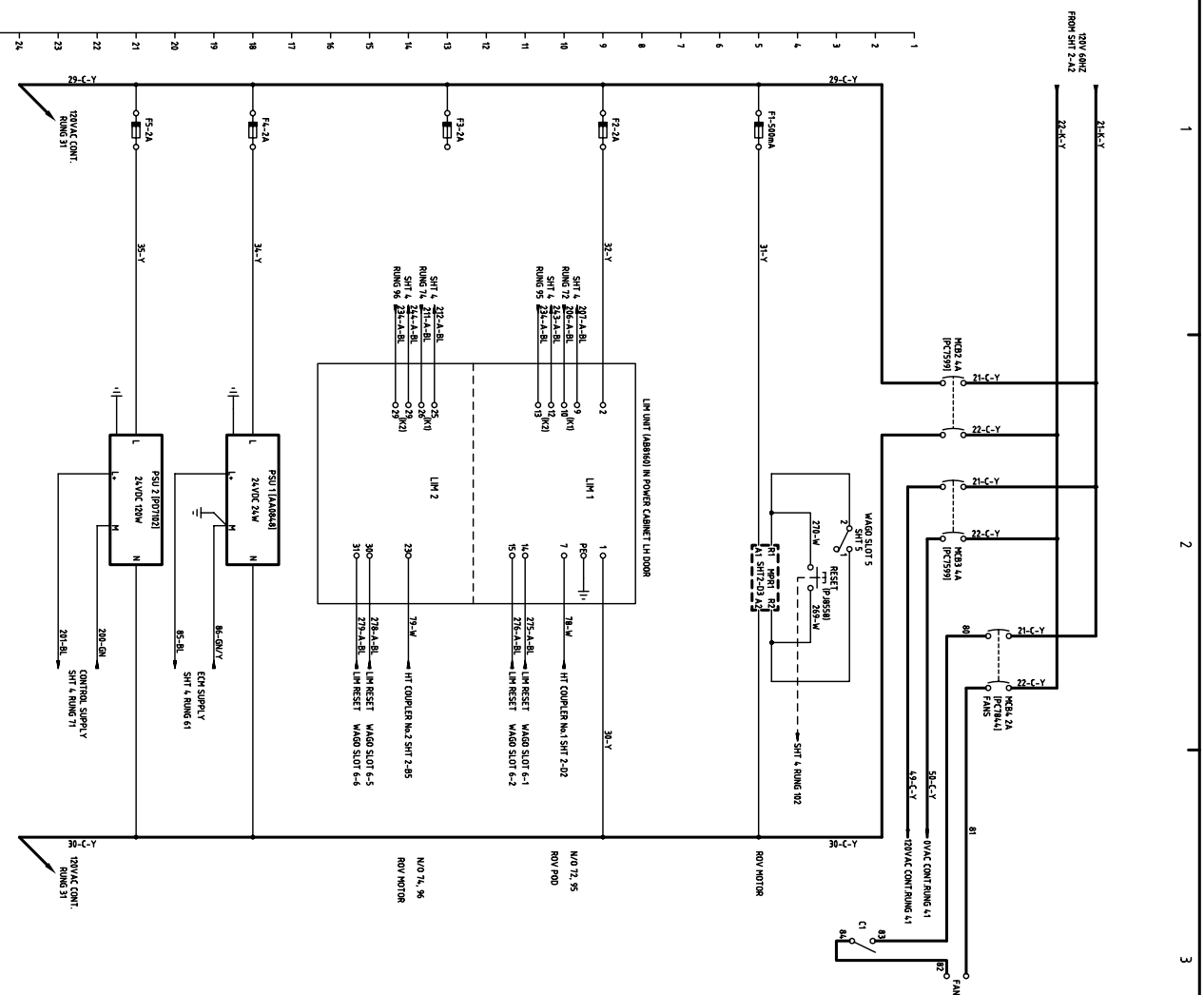
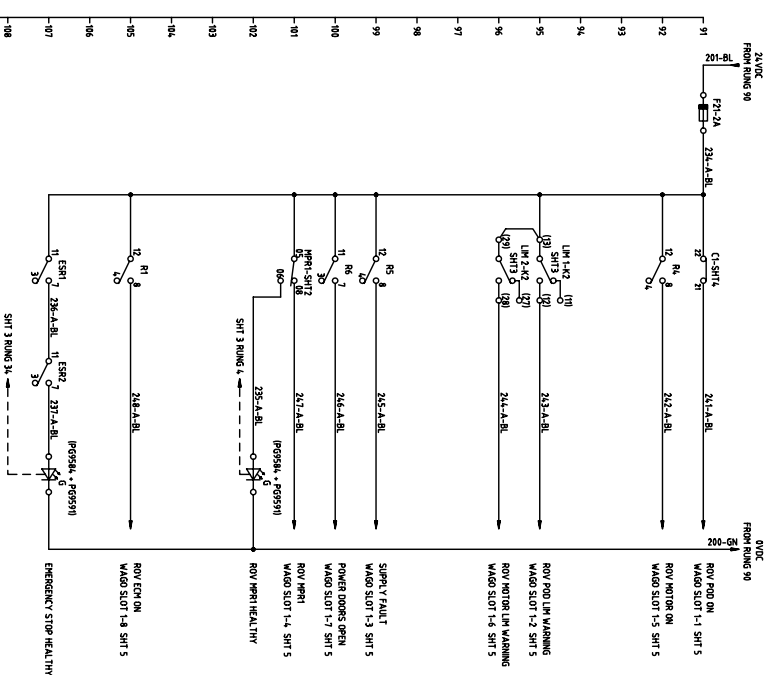
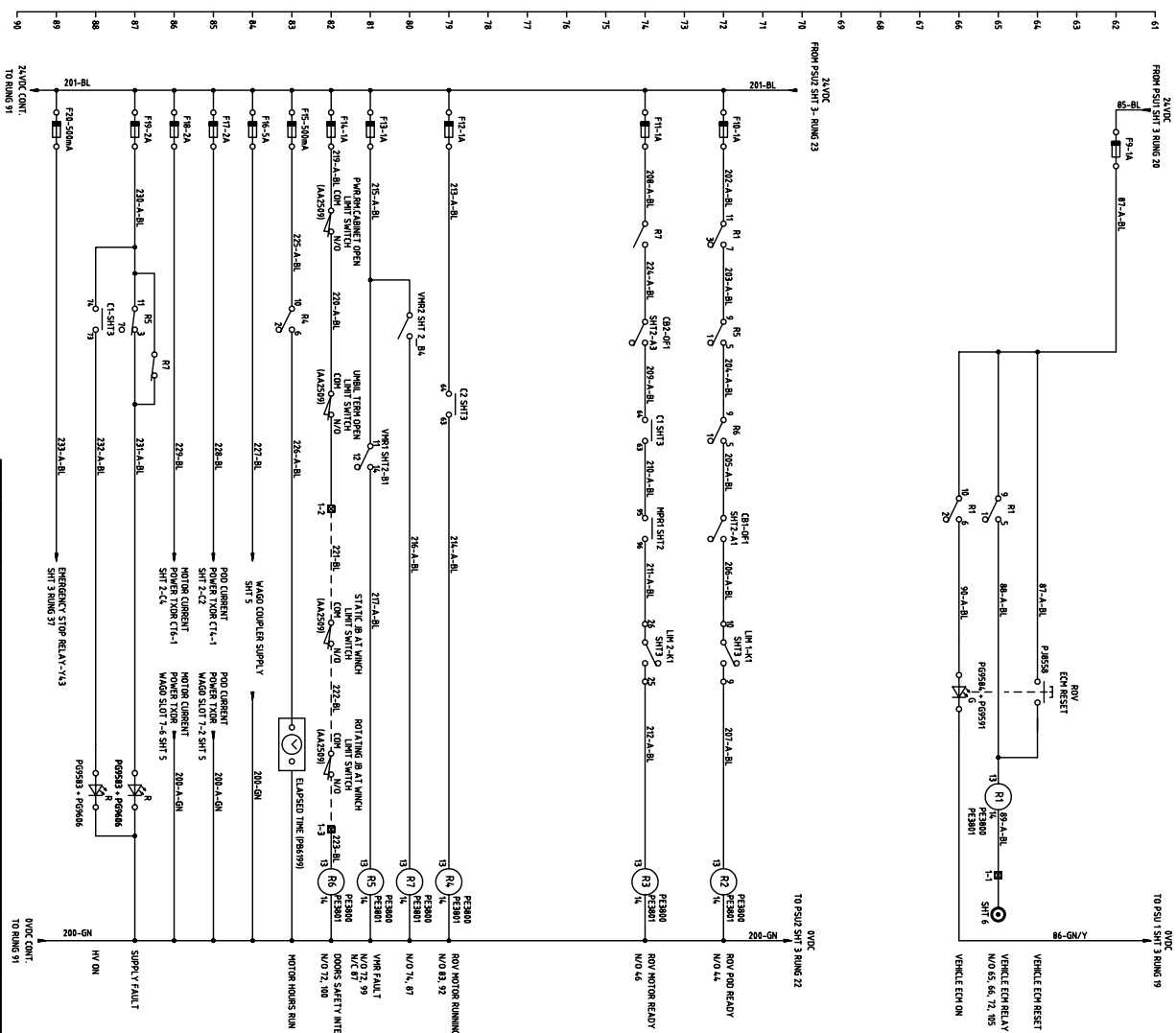








| NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | DATE     | CHANGE                                    | ZONE | DRAWN | CHECK  | MATERIAL | DIMENSIONS                         | SCALE         | PROJECTION                                                                          | 3RD   | TITLE                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|-------------------------------------------|------|-------|--------|----------|------------------------------------|---------------|-------------------------------------------------------------------------------------|-------|-------------------------------------------------------|
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 30-01-08 | AS BUILT.                                 | -    | P.S.  | I.M.P. | -        | -                                  | -             |  |       | <b>POWER WIRING - C903</b><br>(110V CONTROL CIRCUITS) |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 22-08-08 | AS COMMISSIONED AND CHANGES TO THIS SHEET | -    | W.R   | C.T    | DESIGNED | TOLERANCES UNLESS OTHERWISE STATED |               |                                                                                     |       |                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |          |                                           |      |       |        | DRAWN    | UP TO 100 TO 300 TO OVER           |               |                                                                                     |       |                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |          |                                           |      |       |        | T.S.     | DIMENSION mm                       | 100 300 1000  |                                                                                     |       |                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |          |                                           |      |       |        | W.R.     | ± 1.0 ± 1.5 ± 2.0                  | ± 3.0         |                                                                                     |       |                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |          |                                           |      |       |        | DATE     | CHECKED                            | FABRICATION   | ± 1.0 ± 1.5 ± 2.0                                                                   | ± 3.0 |                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |          |                                           |      |       |        | 26-11-07 | I.M.P.                             | MACHINED PART | ± 0.15 ± 0.4 ± 0.8                                                                  | ± 1.0 |                                                       |
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| <b>Soil Machine Dynamics</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |          |                                           |      |       |        |          |                                    |               |                                                                                     |       |                                                       |
| <b>A2 CAD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |          |                                           |      |       |        |          |                                    |               |                                                                                     |       | <b>DO NOT SCALE</b>                                   |
| DRAWING NO. <b>AB6754</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |          |                                           |      |       |        |          |                                    |               |                                                                                     |       |                                                       |
| SHEET 3 OF 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |          |                                           |      |       |        |          |                                    |               |                                                                                     |       | ISSUE NO. <b>2</b>                                    |



| NO. | DATE     | CHANGE    | ZONE | DRAWN | CHECK | MATERIAL | DIMENSIONS | SCALE | PROJECTION                                                                          | 3RD                                                                                 | TITLE               |
|-----|----------|-----------|------|-------|-------|----------|------------|-------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------|
| 1   | 30-01-08 | AS BUILT. | -    | P.S.  | IMP.  | -        | -          | -     |  |  | POWER WIRING - F003 |

# Soil Machine Dynamics

## A2 CAD



SLOT 1

SLOT 2

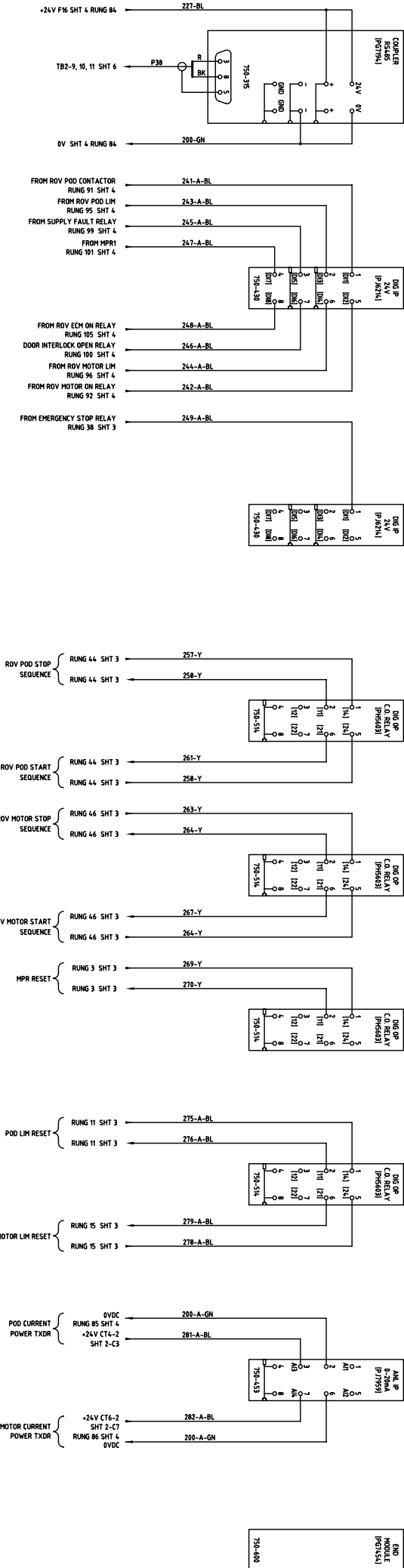
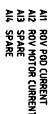
SLOT 3

SLOT 4

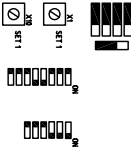
SLOT 5

SLOT 6

SLOT 7



WAGO COMPATIBLE EQUIPMENT AS BELOW  
ADDRESS = 11, BAUD RATE 9,200



| POWER WIRING - C903<br>(WAGO EQUIPMENT)                                                                                                                                                                                                                                                                                                                                                                                                                           |  |          |                 |  |      |       |       |          |  |             |  |                                                                                     |                |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|-----------------|--|------|-------|-------|----------|--|-------------|--|-------------------------------------------------------------------------------------|----------------|-------|
| NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | DATE     | CHANGE          |  | ZONE | DRAWN | CHECK | MATERIAL |  | DIMENSIONS  |  | SCALE                                                                               | PROJECTION 3RD | TITLE |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 30-01-08 | AS BUILT        |  | -    | P.S.  | IMP.  | -        |  | -           |  |  |                |       |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 22-08-08 | AS COMMISSIONED |  | C1   | W.R.  | CLT   |          |  |             |  |                                                                                     |                |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |                 |  |      |       |       | DESIGNED |  | DRAWN       |  | TOLERANCES UNLESS OTHERWISE STATED                                                  |                |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |                 |  |      |       |       | T.S.     |  | W.R.        |  | UP TO 100 TO 300 TO OVER<br>100 300 1000 1000                                       |                |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |                 |  |      |       |       | DATE     |  | CHECKED     |  | FABRICATION ± 1.0 ± 1.5 ± 2.0 ± 3.0                                                 |                |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |                 |  |      |       |       | 26-11-07 |  | IMP.        |  | MACHINED PART ± 0.15 ± 0.4 ± 0.8 ± 1.0                                              |                |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |                 |  |      |       |       |          |  |             |  | DO NOT SCALE                                                                        |                |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |                 |  |      |       |       |          |  | DRAWING NO. |  | AB6754                                                                              |                |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |                 |  |      |       |       |          |  |             |  | 2                                                                                   |                |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |                 |  |      |       |       |          |  |             |  | SHEET 5 OF 6                                                                        |                |       |
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Soil Machine Dynamics

A2 CAD

SHEET 5 OF 6

