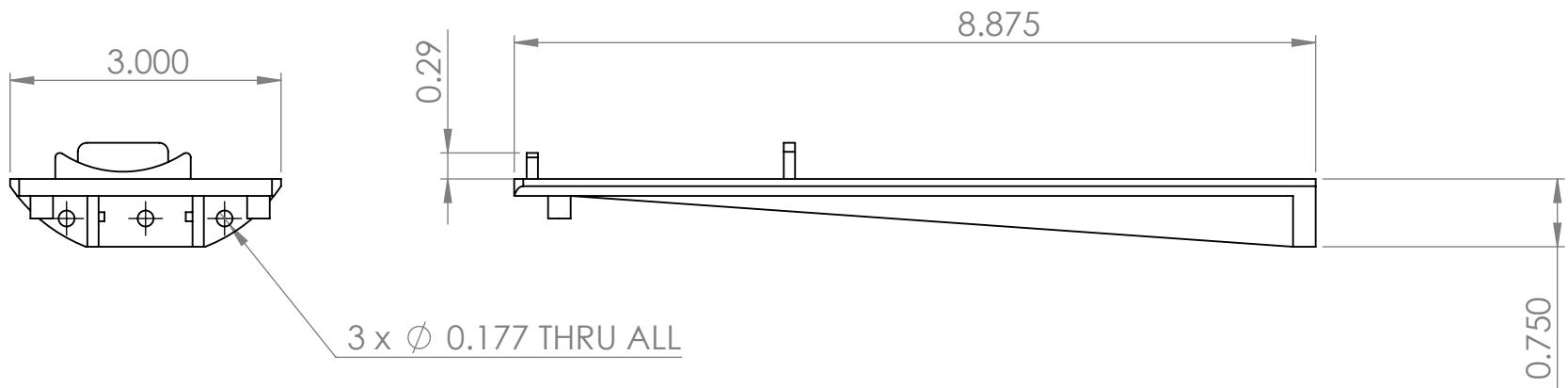


Print in ABS in high resolution

|                                                                                                                                                                                                                                                                                                                                                          |                     |                      |               |             |                   |          |                                                                                                                                                                                                  |                                          |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------|---------------|-------------|-------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------|
| UNLESS OTHERWISE SPECIFIED<br>TOLERANCES ARE:                                                                                                                                                                                                                                                                                                            |                     |                      |               | APPROVALS   |                   | DATE     |                                                                                                                                                                                                  | Monterey Bay Aquarium Research Institute |      |
| 1 PLACE DIM<br>±1/16                                                                                                                                                                                                                                                                                                                                     | 2 PLACE DIM<br>±.02 | 3 PLACE DIM<br>±.005 | ANGLES<br>±1° | DRAWN       | 12/19/2017        |          |                                                                                                                                                                                                  |                                          |      |
| 1. DIMENSIONS ARE IN INCHES<br>2. DIMENSION LIMITS HELD AFTER PLATING.<br>3. REMOVE BURRS AND SHARP EDGES .015 MAX.<br>4. MACHINED FILLET RADII .0150-.030.<br>5. MACHINED DIAMETERS ON A COMMON<br>CENTERLINE CONCENTRIC WITHIN .005<br>6. PERPENDICULARITY & PARALLELISM OF<br>MACHINED SURFACES .002 PER INCH.<br>MAX .012 INCHES FOR SINGLE SURFACE. |                     |                      |               | CHECKED     |                   |          | <b>MBARI</b><br><b>7700 Sandholdt RD.</b><br><b>Moss Landing, CA 95039</b><br><b>PH: (831) 775-1700</b><br> |                                          |      |
|                                                                                                                                                                                                                                                                                                                                                          |                     |                      |               | ENGINEER    | Francois Cazenave |          |                                                                                                                                                                                                  |                                          |      |
|                                                                                                                                                                                                                                                                                                                                                          |                     |                      |               | PROJECT NO. |                   |          |                                                                                                                                                                                                  |                                          |      |
|                                                                                                                                                                                                                                                                                                                                                          |                     |                      |               | PROJECT     |                   |          |                                                                                                                                                                                                  |                                          |      |
| Vendor:                                                                                                                                                                                                                                                                                                                                                  |                     |                      |               |             |                   | SIZE     |                                                                                                                                                                                                  | DWG. NO.                                 | REV. |
| Material: ABS                                                                                                                                                                                                                                                                                                                                            |                     |                      |               | WEIGHT      |                   | 0.218 lb |                                                                                                                                                                                                  | SeeStar_3_Camera_tray_4in                |      |
|                                                                                                                                                                                                                                                                                                                                                          |                     |                      |               | SCALE: 1:2  |                   |          |                                                                                                                                                                                                  | SHEET 1 OF 1                             |      |