



MATERIAL: 6061 T6 ALUMINUM

|                    |  |                                                   |                             |                                          |                                             |                                                 |                                                                                                             |
|--------------------|--|---------------------------------------------------|-----------------------------|------------------------------------------|---------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| <b>Shop / Q.C.</b> |  | <b>BILL OF MATERIALS</b>                          |                             |                                          |                                             | <b>Monterey Bay Aquarium Research Institute</b> |                                                                                                             |
| Inspector          |  | <b>UNLESS OTHERWISE SPECIFIED TOLERANCES ARE:</b> |                             |                                          |                                             | <b>DRAWN</b>                                    |                                                                                                             |
| Shop Foreman       |  | 1. FINISHES                                       | 2. DIMENSIONS ARE IN INCHES | 3. DIMENSIONS UNLESS SHOWN AFTER PLATING | 4. REMOVE BURRS AND SHARP EDGES (D) IS MAX. | 5. MACHINED FLAT RAZR 210-030.                  | 6. PERPENDICULARITY & PARALLELISM OF MACHINED SURFACES: .005 PER INCH. MAX. .012 INCHES FOR SINGLE SURFACE. |
| Engineer           |  |                                                   |                             |                                          |                                             | <b>MRC 05/16/2013</b>                           |                                                                                                             |
|                    |  |                                                   |                             |                                          |                                             | <b>ENGINEER</b>                                 |                                                                                                             |
|                    |  |                                                   |                             |                                          |                                             | <b>MARK CHAFFEY</b>                             |                                                                                                             |
|                    |  |                                                   |                             |                                          |                                             | (831) 775-1708                                  |                                                                                                             |
|                    |  |                                                   |                             |                                          |                                             | chm@mbari.org                                   |                                                                                                             |
|                    |  |                                                   |                             |                                          |                                             | <b>PROJECT NO.</b>                              |                                                                                                             |
|                    |  |                                                   |                             |                                          |                                             | <b>201010</b>                                   |                                                                                                             |
|                    |  |                                                   |                             |                                          |                                             | <b>PROJECT Name</b>                             |                                                                                                             |
|                    |  |                                                   |                             |                                          |                                             | <b>Autonomy</b>                                 |                                                                                                             |
|                    |  |                                                   |                             |                                          |                                             | <b>SIZE C SWG. NO.</b>                          |                                                                                                             |
|                    |  |                                                   |                             |                                          |                                             | <b>10020997-11-C</b>                            |                                                                                                             |
|                    |  |                                                   |                             |                                          |                                             | <b>SCALE</b>                                    |                                                                                                             |
|                    |  |                                                   |                             |                                          |                                             | <b>CAD FILE:</b>                                |                                                                                                             |
|                    |  |                                                   |                             |                                          |                                             | <b>SHEET 1 OF 1</b>                             |                                                                                                             |

(c) MBARI 2016 MBARI provides the documentation and materials "as is", with no warranty, express or implied, as to title, non-infringement of third party rights, merchantability, or fitness for any particular purpose, or the performance or results which you may obtain from their use. You assume the entire risk associated with use.

