

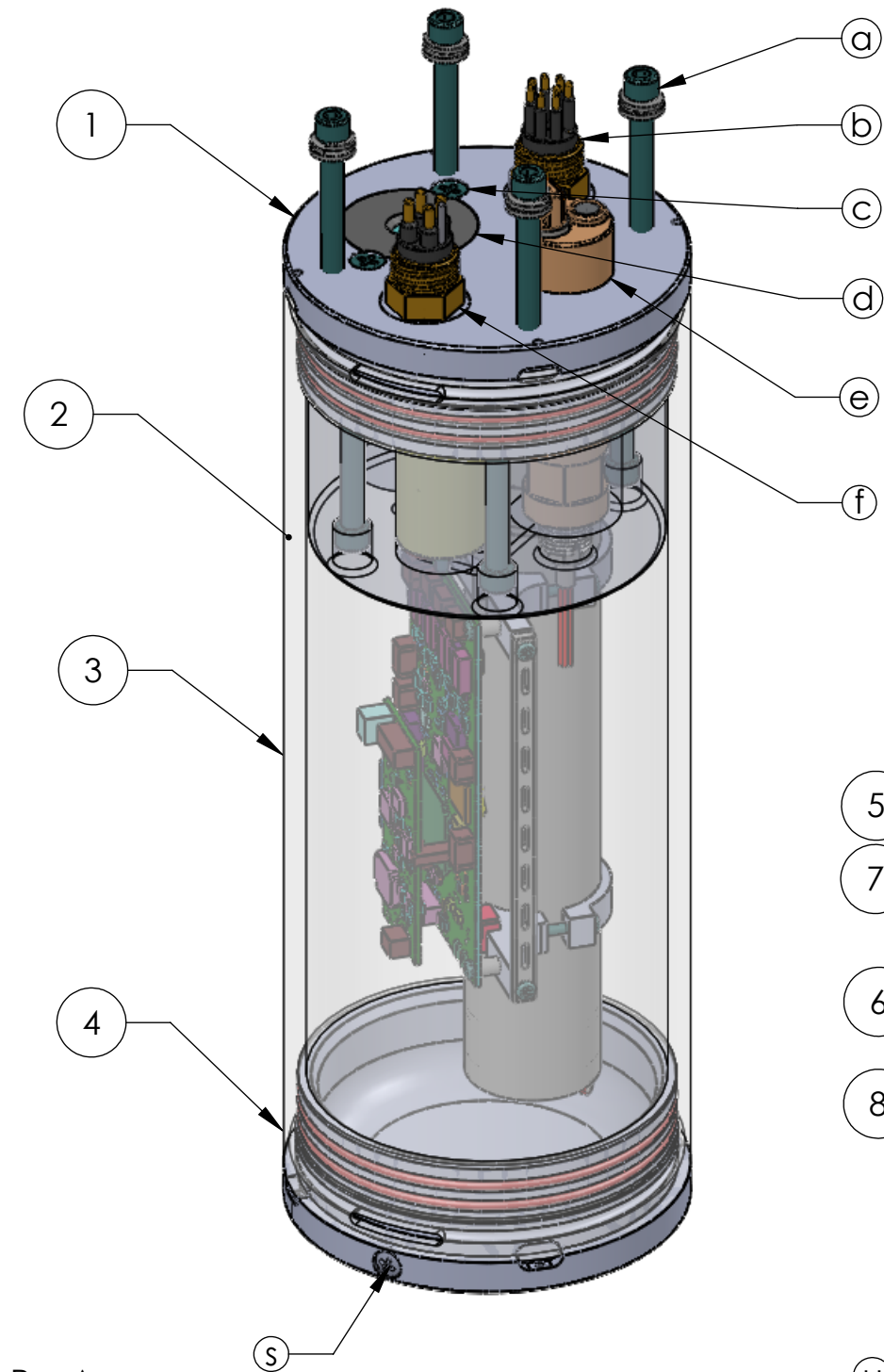
The information contained in this drawing is the sole property of jDesign. Any reproduction in part or whole without the written permission of jDesign is prohibited.

D

C

B

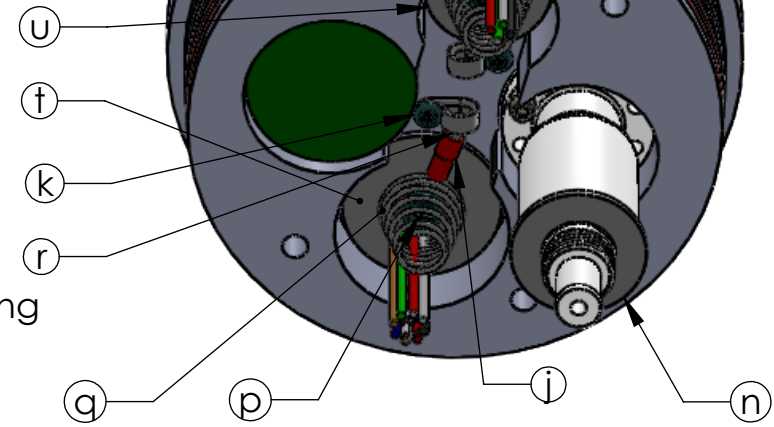
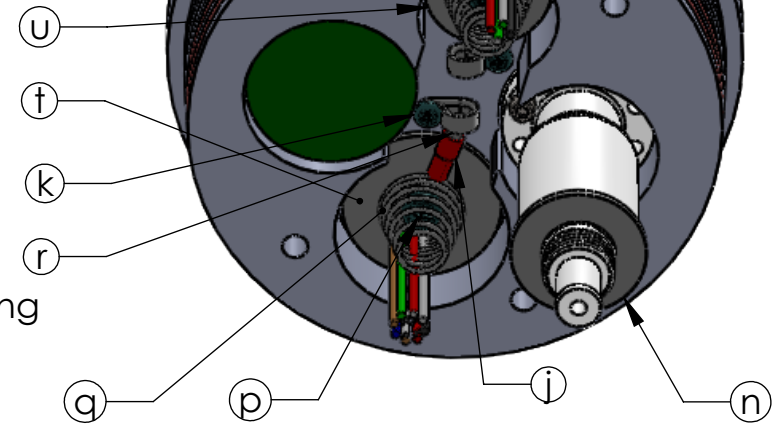
A



- RevA:  
1) Loosened endcaps from .002 to .005"  
2) Increased battery housing thread  
3) Added grip screws to battery endcap  
4) Added washers to hold down MCBH wires  
5) Added 3 new prts (t, u & v)  
6) Updated 4 parts (1, 4, 6 & 8)

- RevB:  
7) Added 4th battery; longer battery tube & housing  
8) Added jack screws & slots

- Rev C:  
9) Lengthened housing by 1/2"



| REVISIONS |                                   |          |          |
|-----------|-----------------------------------|----------|----------|
| REV.      | DESCRIPTION                       | DATE     | APPROVED |
|           | INITIAL RELEASE                   |          |          |
| A         | Dec 2021 Modifications            | 12/18/21 | hwj      |
| B         | Added 4th battery and jack screws | 10/25/22 | hwj      |
| C         | Lengthened housing by 1/2"        | 02/22/23 | hwj      |

|          |     |          |                         |                                                |
|----------|-----|----------|-------------------------|------------------------------------------------|
| w        | 1   |          | Ring Terminal           | e.g., McMaster 69665K74                        |
| v        | 2   |          | Battery cap grip screws | McMaster 97334A190                             |
| u        | 1   |          | Hold-down Washer #2     | McMaster 95611A225                             |
| t        | 1   |          | Hold-down Washer #1     | McMaster 95611A233                             |
| s        | 1   |          | Vent screw              | McMaster 90825A185                             |
| r        | 2   |          | Nylon loop clamp        | McMaster 8876T56                               |
| q        | 2   |          | Battery Springs         | McMaster 2415N14                               |
| p        | 2   |          | Battery Spring screws   | 8-32 *0.5 Panhead                              |
| n        | 1   |          | GDF Spacer              | 1/16" Washer: McMaster 92150A166               |
| m        | 1   |          | Main Battery nut        | 8-32 Nut                                       |
| l        | 2   |          | Logger bracket screws   | 4-40*1.0 Panhead                               |
| k        | 8   |          | Logger screws           | 4-40*0.5 Panhead                               |
| j        | 4   |          | spacer (#4 x .25")      | e.g., McMaster 94639A706                       |
| i        | 1   |          | Battery + screw         | 8-32*0.25 Panhead                              |
| h        | 4   |          | O-rings                 | Viton -155: McMaster 9464K518                  |
| g        | 1   |          | Lock Cord               | 1/8" PolyPro: McMaster 7889A44                 |
| f        | 1   |          | Pump connector          | MCBH4M                                         |
| e        | 1   |          | DuraFET pH Sensor       | Either: DSD or GDF                             |
| d        | 1   |          | Oxygen Optode           | Aanderaa 5730                                  |
| c        | 2   |          | Optode screws           | 5-.8*12mm flathead, Mcmaster 93395A304         |
| b        | 1   |          | CTD/COM connector       | MCBH8M                                         |
| a        | 8   |          | Mounting screws         | 1/4-20 x 2.25" Socket head, McMaster 92185A553 |
| Item No. | Qty | Part No. | Description             | Material Specification                         |

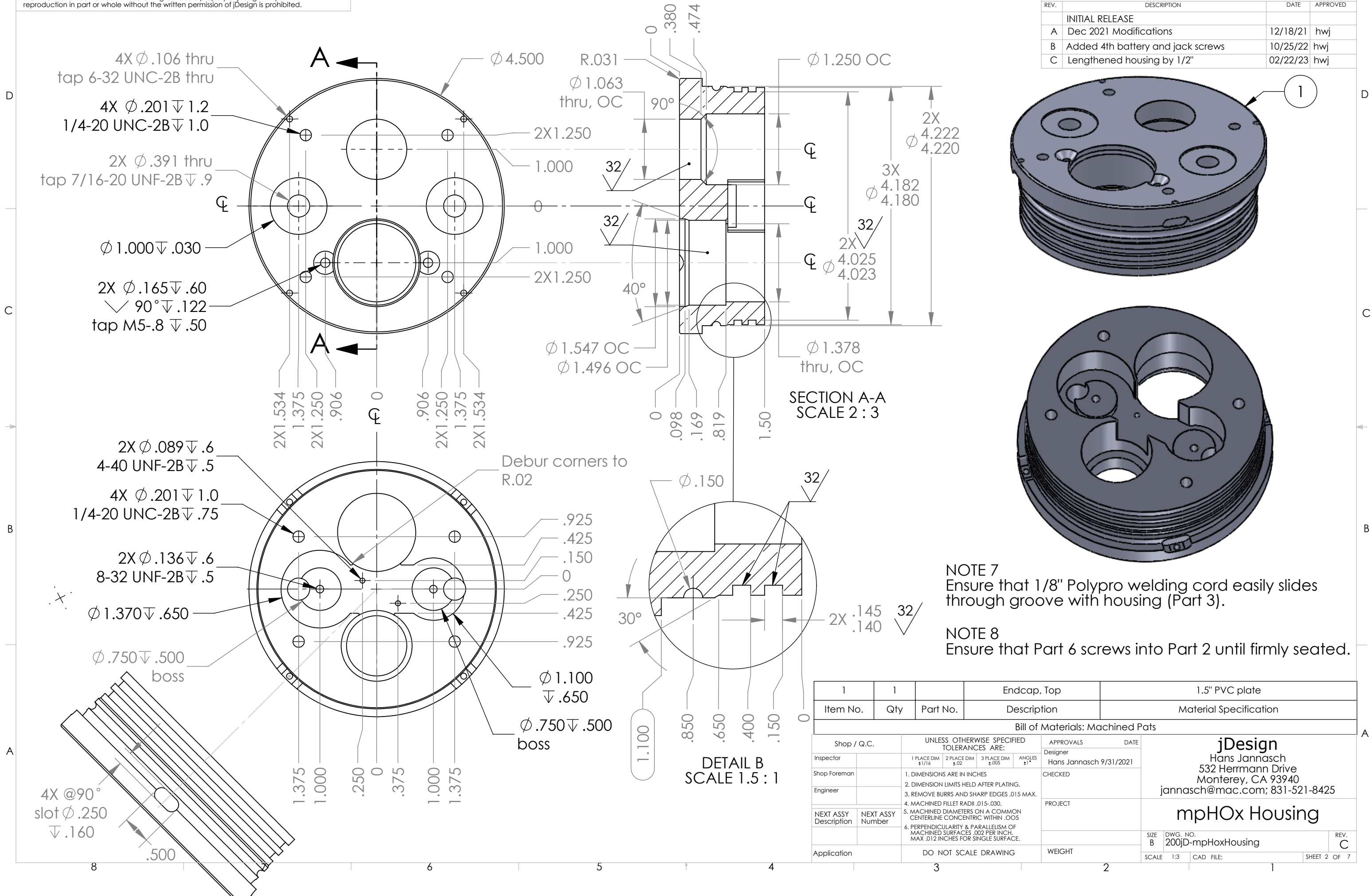
Bill of Materials: Ordered Parts

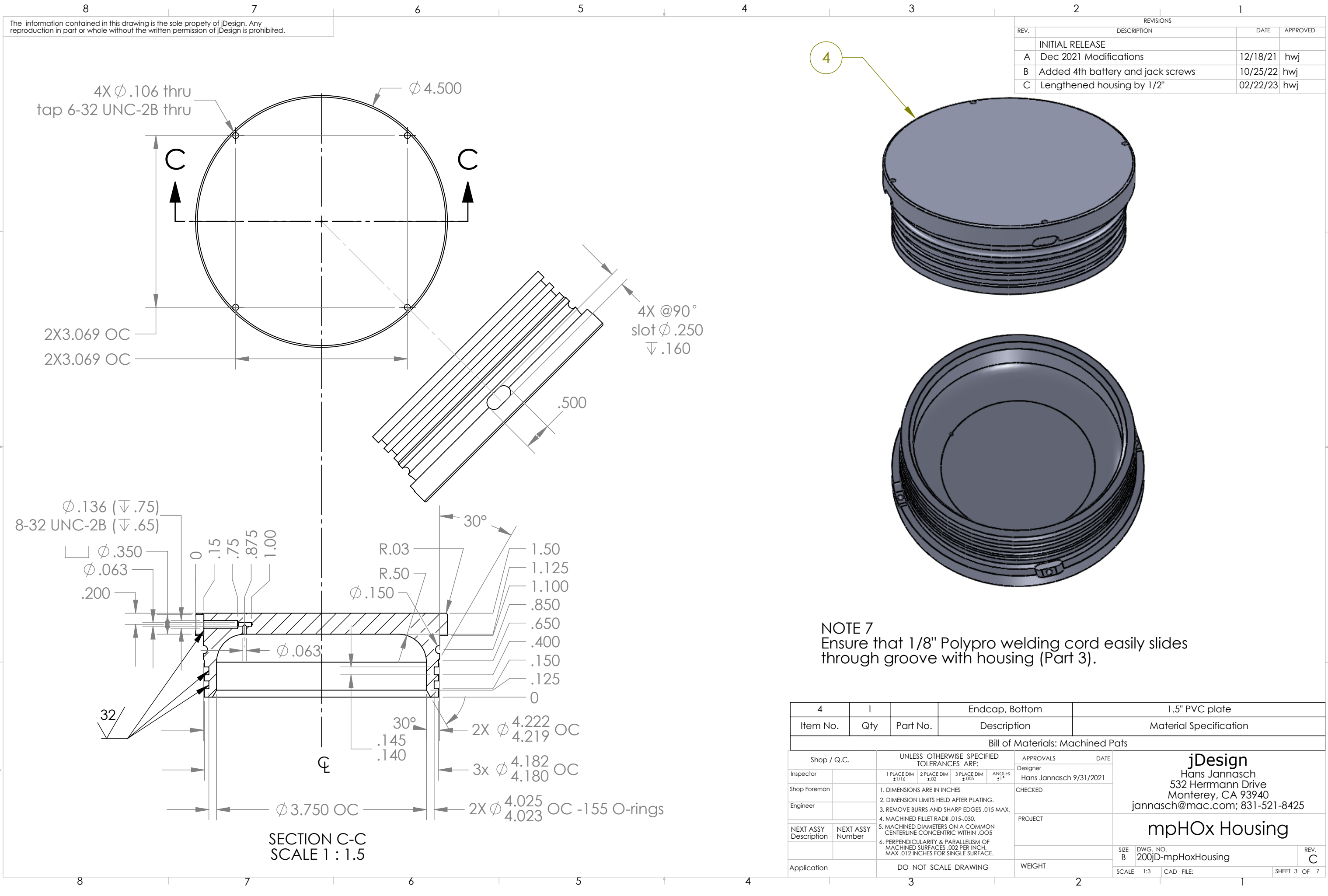
|          |     |          |                 |                                   |
|----------|-----|----------|-----------------|-----------------------------------|
| 8        | 1   |          | Batery Retainer | 1/4" PVC or Delrin plate          |
| 7        | 2   |          | Logger Mount    | 3/8" PVC or Delrin plate          |
| 6        | 1   |          | Battery Tube    | Stainless Tube; McMaster 1750T211 |
| 5        | 1   |          | Rail            | Aluminum: McMaster 4490T173       |
| 4        | 1   |          | Endcap, Bottom  | 1.5" PVC plate                    |
| 3        | 1   |          | Housing Pipe    | 4" PVC Sched 40 pipe              |
| 2        | 1   |          | Housing Support | 4" PVC Rod OR 2-1/8" PVC plate    |
| 1        | 1   |          | Endcap, Top     | 1.5" PVC plate                    |
| Item No. | Qty | Part No. | Description     | Material Specification            |

Bill of Materials: Machined Pats

|                       |                  |                                                                                                                                                                                                                                                                                                                                                |                     |                      |               |                                     |  |      |  |                                                                                                                                                |                                |  |              |
|-----------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------|---------------|-------------------------------------|--|------|--|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--|--------------|
| Shop / Q.C.           |                  | UNLESS OTHERWISE SPECIFIED TOLERANCES ARE:                                                                                                                                                                                                                                                                                                     |                     |                      |               | APPROVALS                           |  | DATE |  | <div>jDesign<br/>Hans Jannasch<br/>532 Herrmann Drive<br/>Monterey, CA 93940<br/>jannasch@mac.com; 831-521-8425</div> <div>mpHOx Housing</div> |                                |  |              |
| Inspector             |                  | 1 PLACE DIM<br>±1/16                                                                                                                                                                                                                                                                                                                           | 2 PLACE DIM<br>±.02 | 3 PLACE DIM<br>±.005 | ANGLES<br>±1° | Designer<br>Hans Jannasch 9/31/2021 |  |      |  |                                                                                                                                                |                                |  |              |
| Shop Foreman          |                  | 1. DIMENSIONS ARE IN INCHES<br>2. DIMENSION LIMITS HELD AFTER PLATING.<br>3. REMOVE BURRS AND SHARP EDGES .015 MAX.<br>4. MACHINED FILLET RADII .015-.030.<br>5. MACHINED DIAMETERS ON A COMMON CENTERLINE CONCENTRIC WITHIN .005<br>6. PERPENDICULARITY & PARALLELISM OF MACHINED SURFACES .002 PER INCH, MAX .012 INCHES FOR SINGLE SURFACE. |                     |                      |               | CHECKED                             |  |      |  |                                                                                                                                                |                                |  |              |
| Engineer              |                  |                                                                                                                                                                                                                                                                                                                                                |                     |                      |               | PROJECT                             |  |      |  |                                                                                                                                                |                                |  |              |
| NEXT ASSY Description | NEXT ASSY Number |                                                                                                                                                                                                                                                                                                                                                |                     |                      |               |                                     |  |      |  | SIZE<br>B                                                                                                                                      | DWG. NO.<br>200jD-mpHoxHousing |  | REV.<br>C    |
| Application           |                  | DO NOT SCALE DRAWING                                                                                                                                                                                                                                                                                                                           |                     |                      |               | WEIGHT                              |  |      |  | SCALE<br>1:3                                                                                                                                   | CAD FILE:                      |  | SHEET 1 OF 7 |

| REVISIONS       |                                   |          |          |
|-----------------|-----------------------------------|----------|----------|
| REV.            | DESCRIPTION                       | DATE     | APPROVED |
| INITIAL RELEASE |                                   |          |          |
| A               | Dec 2021 Modifications            | 12/18/21 | hwj      |
| B               | Added 4th battery and jack screws | 10/25/22 | hwj      |
| C               | Lengthened housing by 1/2"        | 02/22/23 | hwj      |





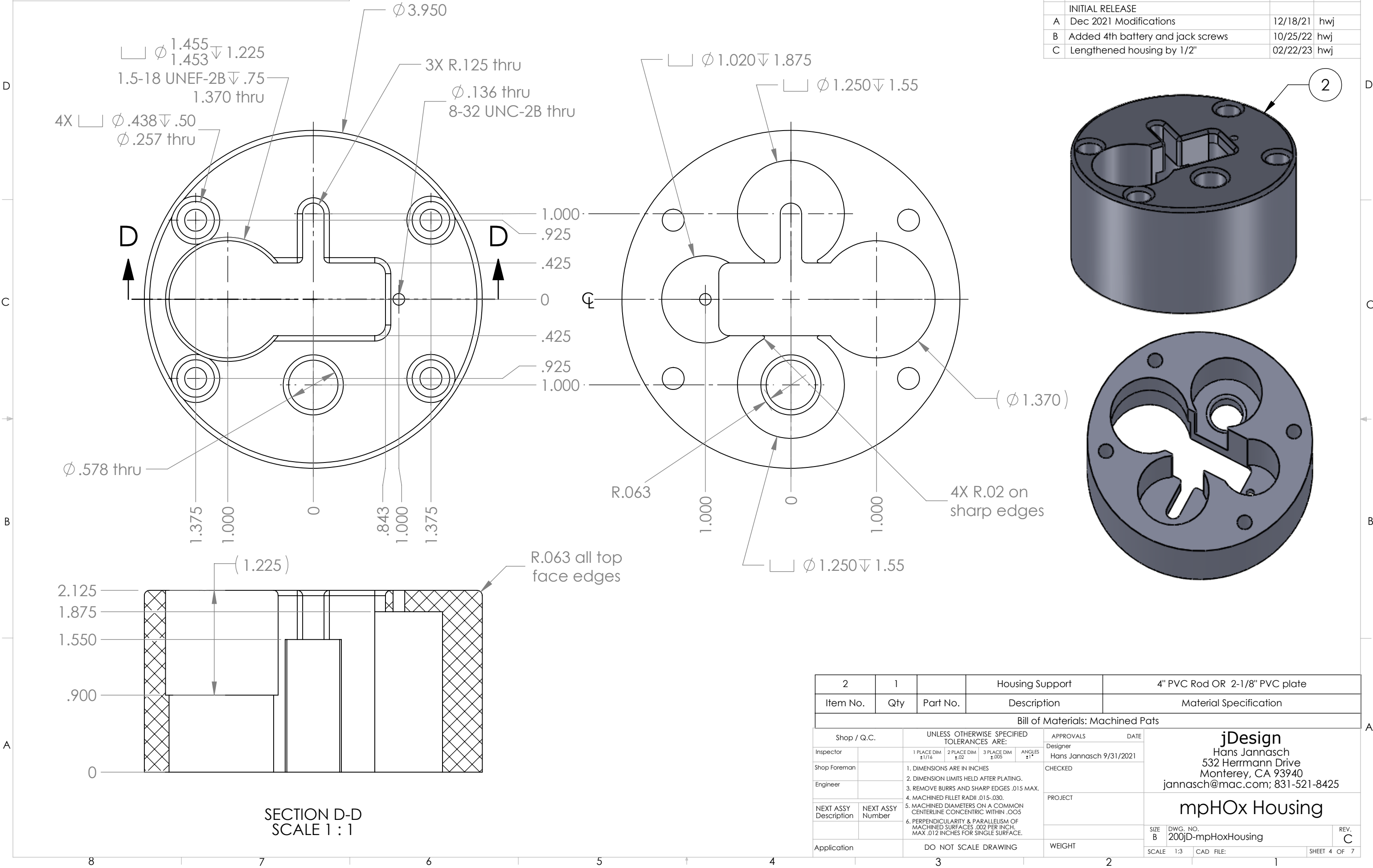
| REVISIONS       |                                   |          |          |
|-----------------|-----------------------------------|----------|----------|
| REV.            | DESCRIPTION                       | DATE     | APPROVED |
| INITIAL RELEASE |                                   |          |          |
| A               | Dec 2021 Modifications            | 12/18/21 | hwj      |
| B               | Added 4th battery and jack screws | 10/25/22 | hwj      |
| C               | Lengthened housing by 1/2"        | 02/22/23 | hwj      |

NOTE 7  
Ensure that 1/8" Polypro welding cord easily slides through groove with housing (Part 3).

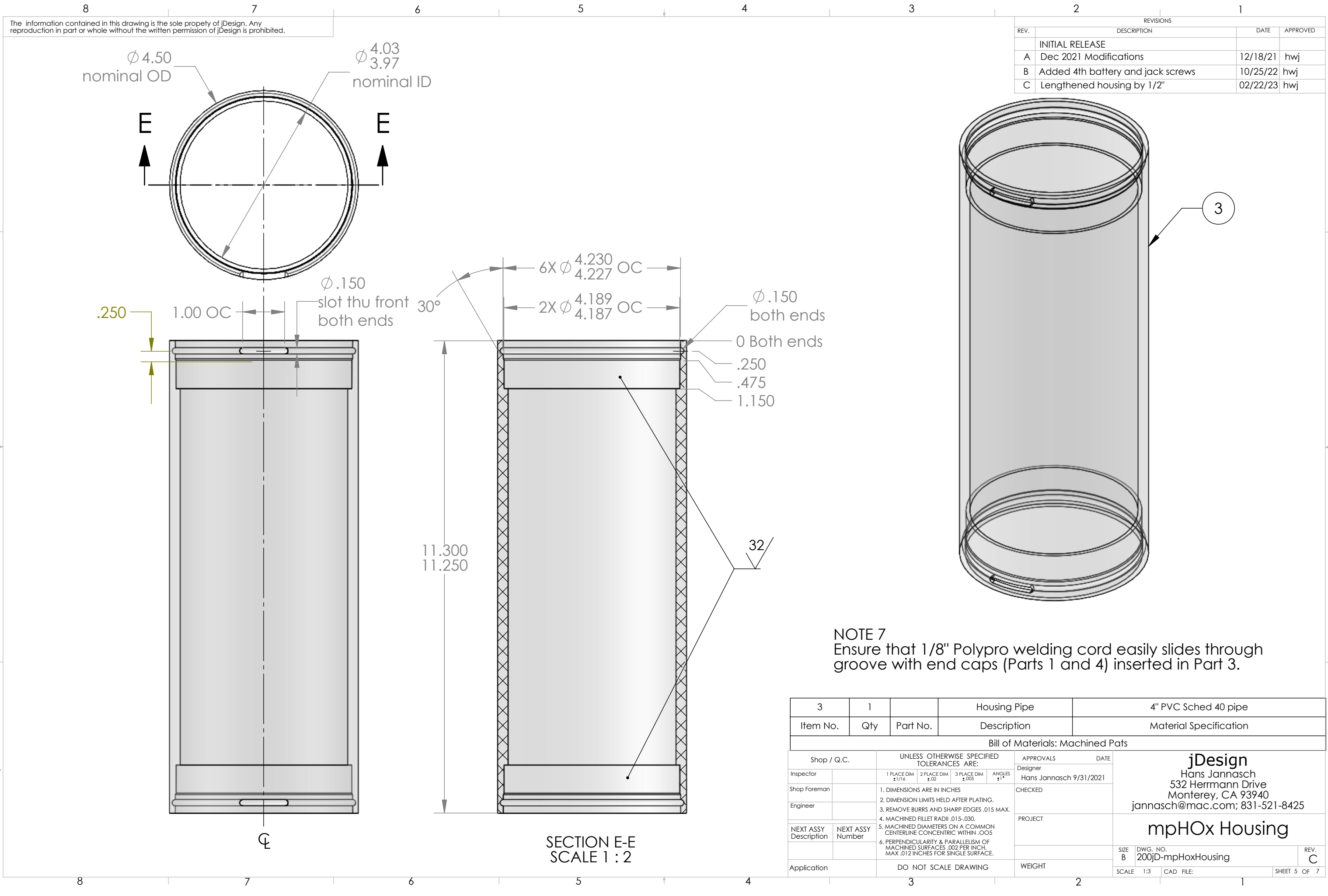
|                                  |                  |                                                                                                                                                                                                                                                                                                                                                |                     |                                                                                                                                                                              |
|----------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4                                | 1                |                                                                                                                                                                                                                                                                                                                                                | Endcap, Bottom      | 1.5" PVC plate                                                                                                                                                               |
| Item No.                         | Qty              | Part No.                                                                                                                                                                                                                                                                                                                                       | Description         | Material Specification                                                                                                                                                       |
| Bill of Materials: Machined Pats |                  |                                                                                                                                                                                                                                                                                                                                                |                     |                                                                                                                                                                              |
| Shop / Q.C.                      |                  | UNLESS OTHERWISE SPECIFIED<br>TOLERANCES ARE:                                                                                                                                                                                                                                                                                                  |                     | APPROVALS<br>DATE<br><br>Designer<br>Hans Jannasch 9/31/2021<br><br>CHECKED<br><br>PROJECT<br><br>WEIGHT                                                                     |
| Inspector                        |                  | 1 PLACE DIM<br>±1/16                                                                                                                                                                                                                                                                                                                           | 2 PLACE DIM<br>±.02 |                                                                                                                                                                              |
| Shop Foreman                     |                  | 3 PLACE DIM<br>±.005                                                                                                                                                                                                                                                                                                                           | ANGLES<br>±1°       |                                                                                                                                                                              |
| Engineer                         |                  | 1. DIMENSIONS ARE IN INCHES<br>2. DIMENSION LIMITS HELD AFTER PLATING.<br>3. REMOVE BURRS AND SHARP EDGES .015 MAX.<br>4. MACHINED FILLET RADII .015-.030.<br>5. MACHINED DIAMETERS ON A COMMON CENTERLINE CONCENTRIC WITHIN .005<br>6. PERPENDICULARITY & PARALLELISM OF MACHINED SURFACES .002 PER INCH, MAX .012 INCHES FOR SINGLE SURFACE. |                     |                                                                                                                                                                              |
| NEXT ASSY Description            | NEXT ASSY Number |                                                                                                                                                                                                                                                                                                                                                |                     | jDesign<br>Hans Jannasch<br>532 Herrmann Drive<br>Monterey, CA 93940<br>jannasch@mac.com; 831-521-8425<br><br>mpHOx Housing<br><br>SIZE B DWG. NO. 200Jd-mpHoxHousing REV. C |
| Application                      |                  | DO NOT SCALE DRAWING                                                                                                                                                                                                                                                                                                                           |                     |                                                                                                                                                                              |
| 3                                |                  | 2                                                                                                                                                                                                                                                                                                                                              |                     | 1                                                                                                                                                                            |
|                                  |                  | SCALE 1:3                                                                                                                                                                                                                                                                                                                                      |                     | CAD FILE: SHEET 3 OF 7                                                                                                                                                       |

The information contained in this drawing is the sole property of jDesign. Any reproduction in part or whole without the written permission of jDesign is prohibited.

| REVISIONS |                                   |          |          |
|-----------|-----------------------------------|----------|----------|
| REV.      | DESCRIPTION                       | DATE     | APPROVED |
|           | INITIAL RELEASE                   |          |          |
| A         | Dec 2021 Modifications            | 12/18/21 | hwj      |
| B         | Added 4th battery and jack screws | 10/25/22 | hwj      |
| C         | Lengthened housing by 1/2"        | 02/22/23 | hwj      |



|                                  |                  |                                                                                                           |                     |                      |               |                                     |                                |  |  |
|----------------------------------|------------------|-----------------------------------------------------------------------------------------------------------|---------------------|----------------------|---------------|-------------------------------------|--------------------------------|--|--|
| 2                                |                  | 1                                                                                                         |                     | Housing Support      |               | 4" PVC Rod OR 2-1/8" PVC plate      |                                |  |  |
| Item No.                         |                  | Qty                                                                                                       | Part No.            | Description          |               | Material Specification              |                                |  |  |
| Bill of Materials: Machined Pats |                  |                                                                                                           |                     |                      |               |                                     |                                |  |  |
| Shop / Q.C.                      |                  | UNLESS OTHERWISE SPECIFIED TOLERANCES ARE:                                                                |                     |                      | APPROVALS     |                                     | DATE                           |  |  |
| Inspector                        |                  | 1 PLACE DIM<br>±1/16                                                                                      | 2 PLACE DIM<br>±.02 | 3 PLACE DIM<br>±.005 | ANGLES<br>±1° | Designer<br>Hans Jannasch 9/31/2021 |                                |  |  |
| Shop Foreman                     |                  | 1. DIMENSIONS ARE IN INCHES                                                                               |                     |                      |               | CHECKED                             |                                |  |  |
| Engineer                         |                  | 2. DIMENSION LIMITS HELD AFTER PLATING.                                                                   |                     |                      |               |                                     |                                |  |  |
|                                  |                  | 3. REMOVE BURRS AND SHARP EDGES .015 MAX.                                                                 |                     |                      |               |                                     |                                |  |  |
|                                  |                  | 4. MACHINED FILLET RADII .015-.030.                                                                       |                     |                      |               |                                     |                                |  |  |
| NEXT ASSY Description            | NEXT ASSY Number | 5. MACHINED DIAMETERS ON A COMMON CENTERLINE CONCENTRIC WITHIN .005                                       |                     |                      |               | PROJECT                             |                                |  |  |
|                                  |                  | 6. PERPENDICULARITY & PARALLELISM OF MACHINED SURFACES .002 PER INCH, MAX .012 INCHES FOR SINGLE SURFACE. |                     |                      |               |                                     |                                |  |  |
| Application                      |                  | DO NOT SCALE DRAWING                                                                                      |                     |                      | WEIGHT        |                                     | SIZE<br>B                      |  |  |
|                                  |                  | 3                                                                                                         |                     |                      | 2             |                                     | DWG. NO.<br>200jD-mpHoxHousing |  |  |
|                                  |                  |                                                                                                           |                     |                      |               |                                     | REV.<br>C                      |  |  |
|                                  |                  |                                                                                                           |                     |                      | SCALE 1:3     |                                     | CAD FILE:                      |  |  |
|                                  |                  |                                                                                                           |                     |                      |               |                                     | SHEET 4 OF 7                   |  |  |

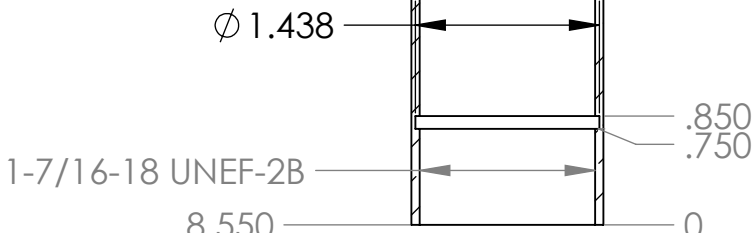
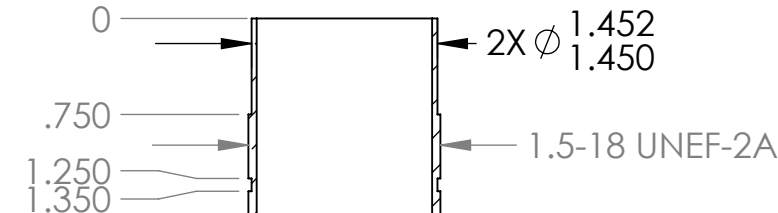
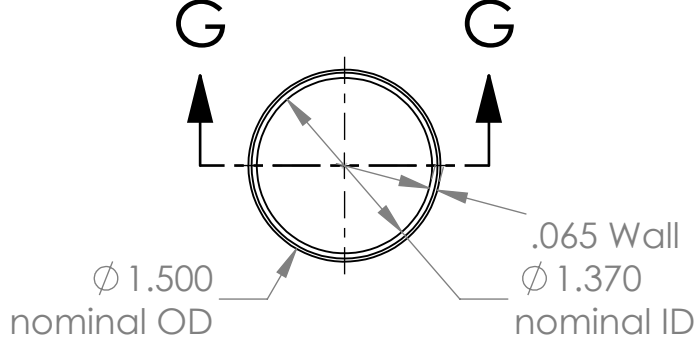
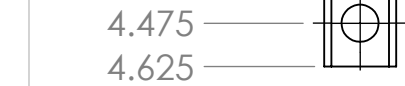
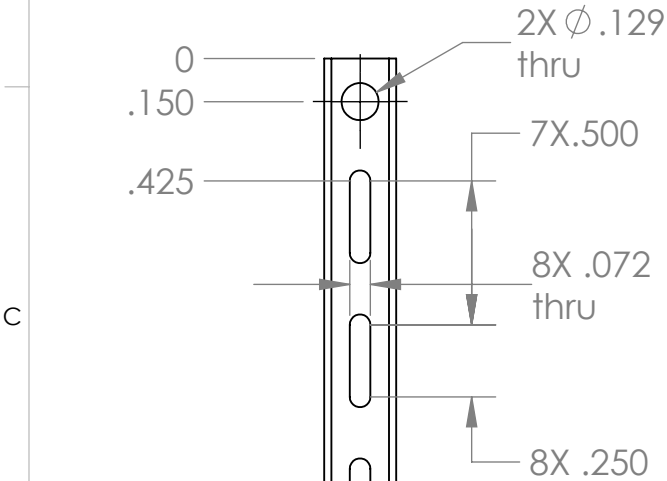
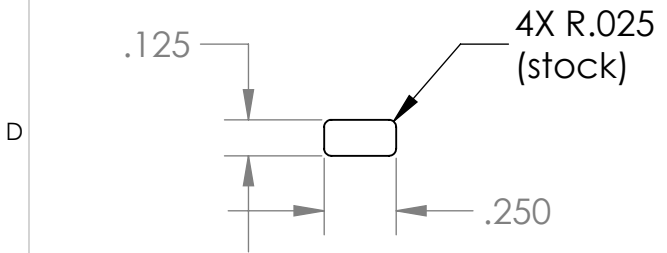


| REVISIONS       |                                   |          |          |
|-----------------|-----------------------------------|----------|----------|
| REV.            | DESCRIPTION                       | DATE     | APPROVED |
| INITIAL RELEASE |                                   |          |          |
| A               | Dec 2021 Modifications            | 12/18/21 | hwj      |
| B               | Added 4th battery and jack screws | 10/25/22 | hwj      |
| C               | Lengthened housing by 1/2"        | 02/22/23 | hwj      |

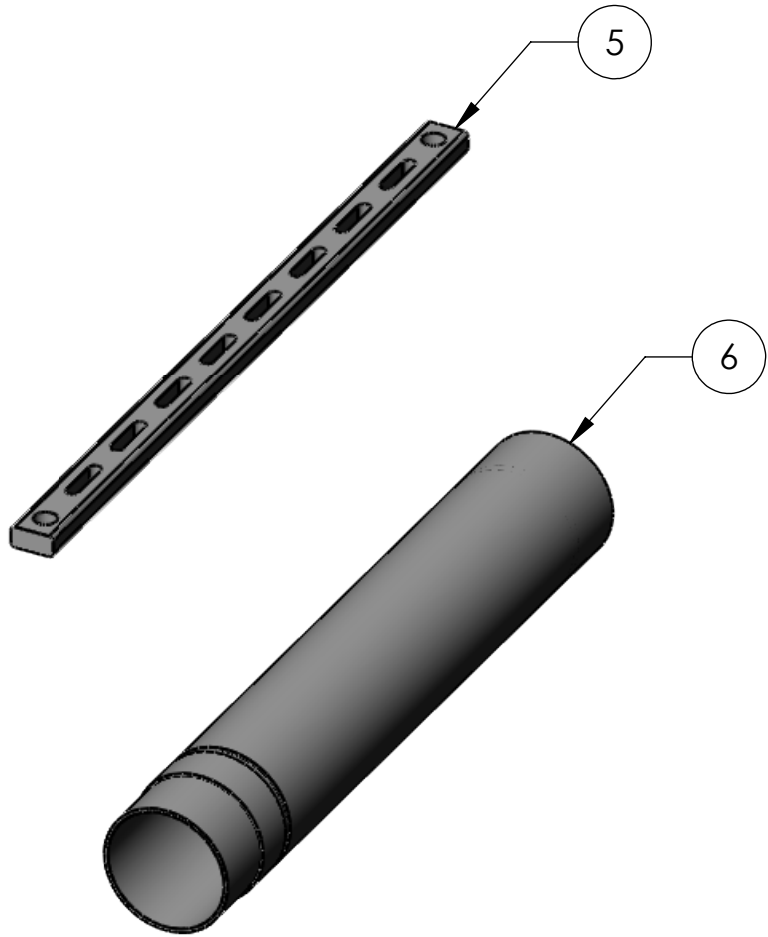
|                                  |                     |                                                                                                                                                                                          |                     |                      |               |                                     |                                                                                                        |                                |           |
|----------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------|---------------|-------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------|-----------|
| 3                                |                     | 1                                                                                                                                                                                        |                     | Housing Pipe         |               | 4" PVC Sched 40 pipe                |                                                                                                        |                                |           |
| Item No.                         |                     | Qty                                                                                                                                                                                      | Part No.            | Description          |               | Material Specification              |                                                                                                        |                                |           |
| Bill of Materials: Machined Pats |                     |                                                                                                                                                                                          |                     |                      |               |                                     |                                                                                                        |                                |           |
| Shop / Q.C.                      |                     | UNLESS OTHERWISE SPECIFIED<br>TOLERANCES ARE:                                                                                                                                            |                     |                      | APPROVALS     | DATE                                | jDesign<br>Hans Jannasch<br>532 Herrmann Drive<br>Monterey, CA 93940<br>jannasch@mac.com; 831-521-8425 |                                |           |
| Inspector                        |                     | 1 PLACE DIM<br>±1/16                                                                                                                                                                     | 2 PLACE DIM<br>±.02 | 3 PLACE DIM<br>±.005 | ANGLES<br>±1° | Designer<br>Hans Jannasch 9/31/2021 |                                                                                                        |                                |           |
| Shop Foreman                     |                     | 1. DIMENSIONS ARE IN INCHES<br>2. DIMENSION LIMITS HELD AFTER PLATING.<br>3. REMOVE BURRS AND SHARP EDGES .015 MAX.<br>4. MACHINED FILLET RADII .015-.030.                               |                     |                      |               | CHECKED                             |                                                                                                        |                                |           |
| Engineer                         |                     | 5. MACHINED DIAMETERS ON A COMMON<br>CENTERLINE CONCENTRIC WITHIN .005<br>6. PERPENDICULARITY & PARALLELISM OF<br>MACHINED SURFACES .002 PER INCH<br>MAX .012 INCHES FOR SINGLE SURFACE. |                     |                      |               | PROJECT                             |                                                                                                        |                                |           |
| NEXT ASSY<br>Description         | NEXT ASSY<br>Number |                                                                                                                                                                                          |                     |                      |               |                                     |                                                                                                        |                                |           |
| Application                      |                     | DO NOT SCALE DRAWING                                                                                                                                                                     |                     |                      | WEIGHT        |                                     | SIZE<br>B                                                                                              | DWG. NO.<br>200jD-mpHoxHousing | REV.<br>C |
|                                  |                     | SCALE                                                                                                                                                                                    | 1:3                 | CAD FILE:            |               |                                     |                                                                                                        | SHEET 5 OF 7                   |           |

The information contained in this drawing is the sole property of jDesign. Any reproduction in part or whole without the written permission of jDesign is prohibited.

| REVISIONS       |                                   |          |          |
|-----------------|-----------------------------------|----------|----------|
| REV.            | DESCRIPTION                       | DATE     | APPROVED |
| INITIAL RELEASE |                                   |          |          |
| A               | Dec 2021 Modifications            | 12/18/21 | hwj      |
| B               | Added 4th battery and jack screws | 10/25/22 | hwj      |
| C               | Lengthened housing by 1/2"        | 02/22/23 | hwj      |



SECTION G-G  
SCALE 1 : 1.5



NOTE 7  
Ensure that Part 6 screws into Part 2 until firmly seated.

NOTE 8  
Ensure that Part 8 easily screws into Part 6.

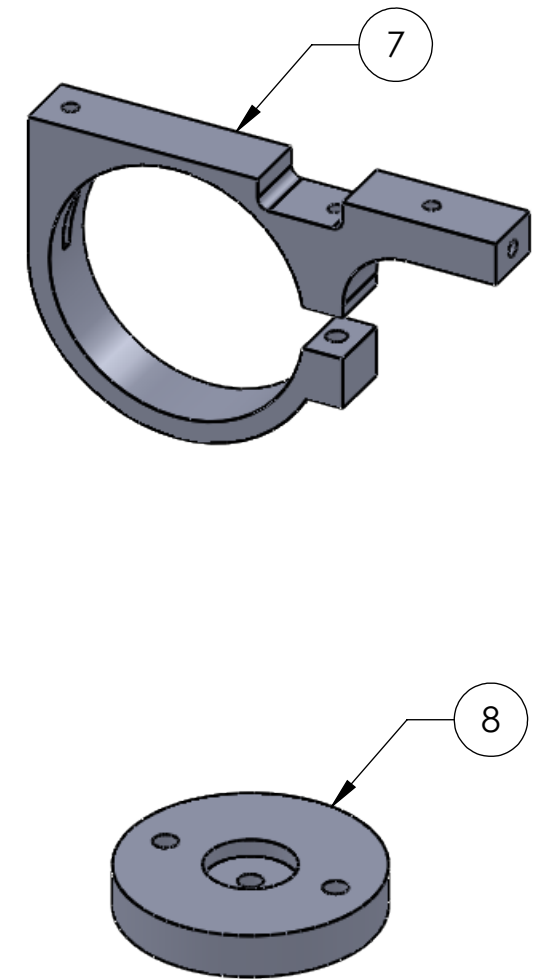
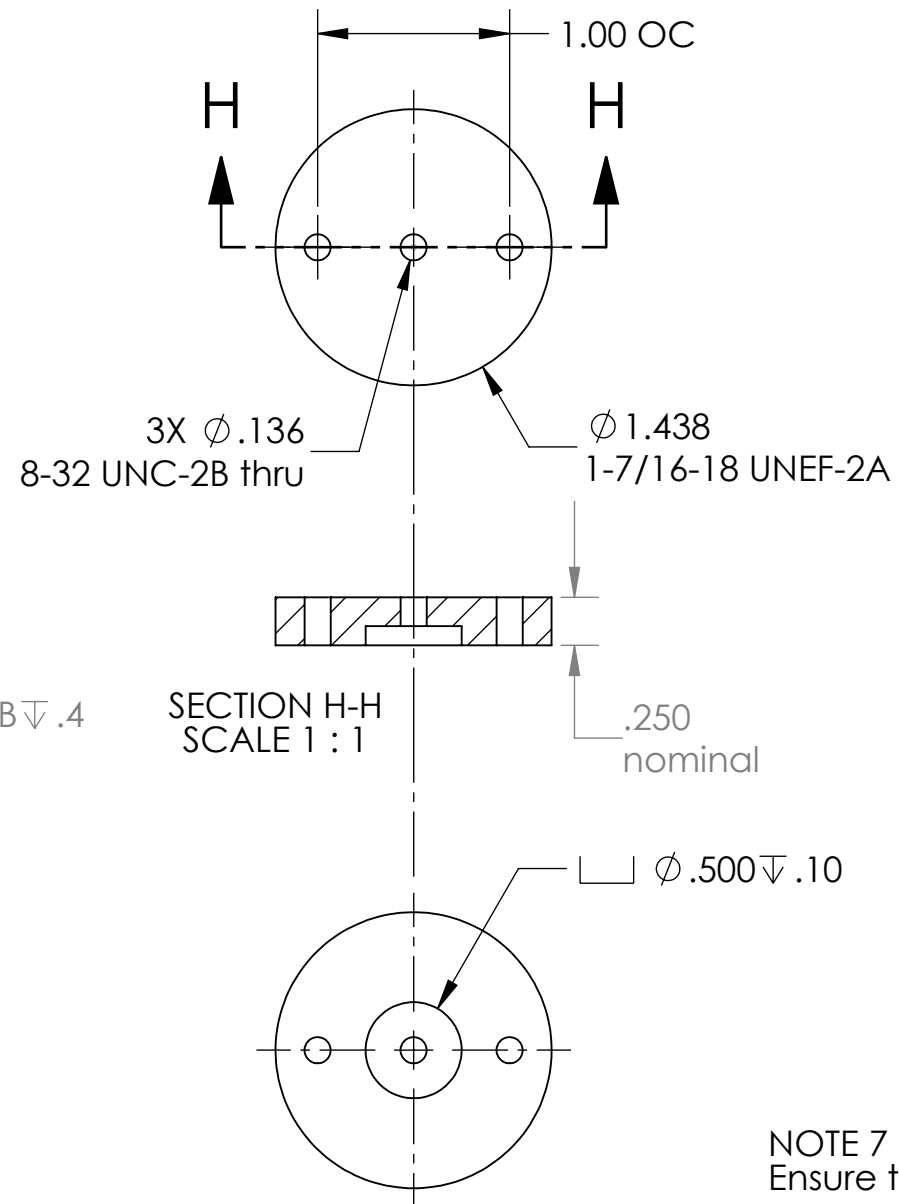
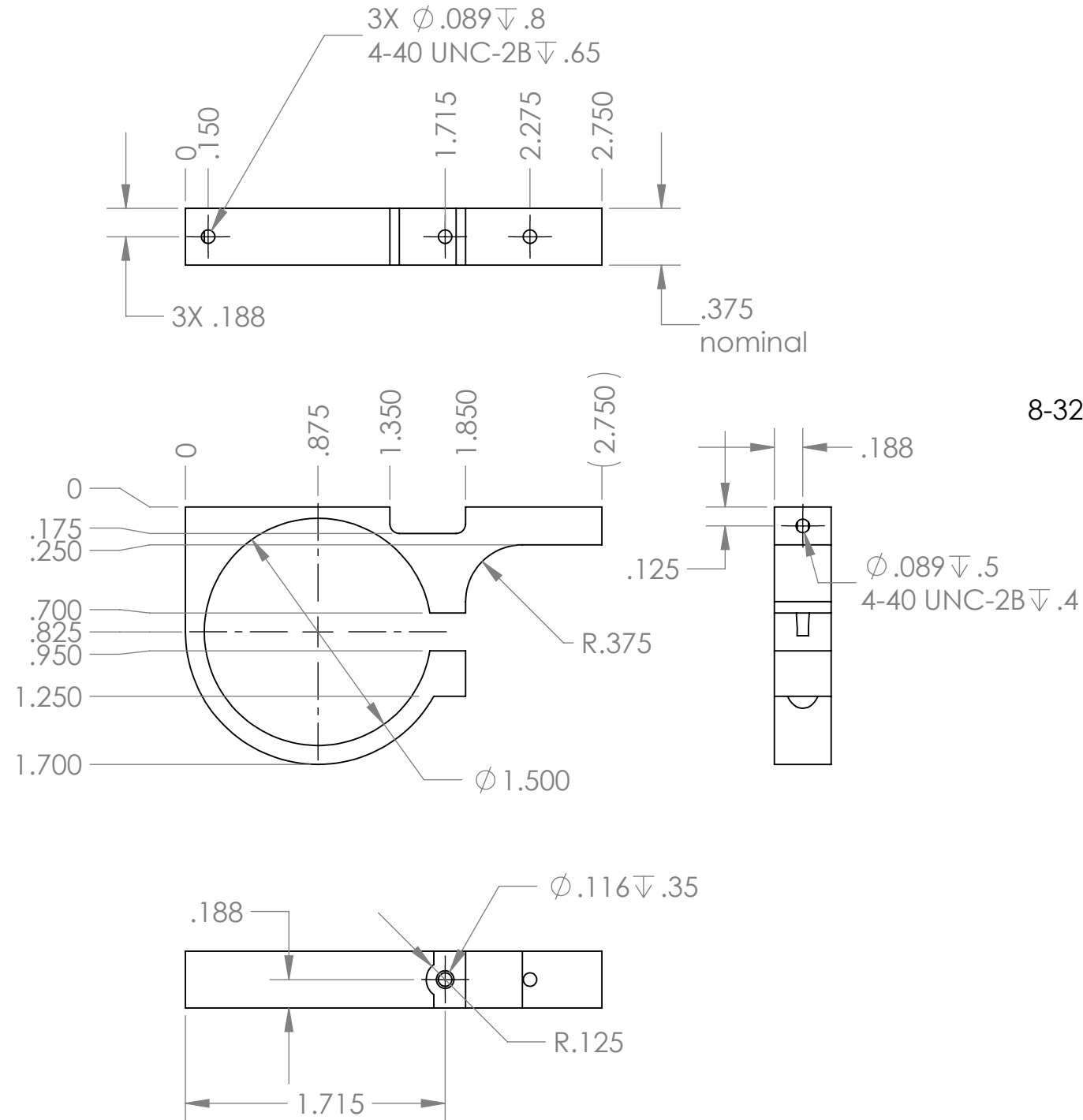
|          |     |          |              |                                   |
|----------|-----|----------|--------------|-----------------------------------|
| 6        | 1   |          | Battery Tube | Stainless Tube; McMaster 1750T211 |
| 5        | 1   |          | Rail         | Aluminum; McMaster 4490T173       |
| Item No. | Qty | Part No. | Description  | Material Specification            |

| Bill of Materials: Machined Pats |                  |                                                                                                           |                     |                      |                     |                                                                                                        |
|----------------------------------|------------------|-----------------------------------------------------------------------------------------------------------|---------------------|----------------------|---------------------|--------------------------------------------------------------------------------------------------------|
| Shop / Q.C.                      |                  | UNLESS OTHERWISE SPECIFIED TOLERANCES ARE:                                                                |                     |                      | APPROVALS DATE      |                                                                                                        |
| Inspector                        |                  | 1 PLACE DIM<br>±1/16                                                                                      | 2 PLACE DIM<br>±.02 | 3 PLACE DIM<br>±.005 | ANGLES<br>±1°       | jDesign<br>Hans Jannasch<br>532 Herrmann Drive<br>Monterey, CA 93940<br>jannasch@mac.com; 831-521-8425 |
| Shop Foreman                     |                  | 1. DIMENSIONS ARE IN INCHES                                                                               |                     |                      |                     |                                                                                                        |
| Engineer                         |                  | 2. DIMENSION LIMITS HELD AFTER PLATING.                                                                   |                     |                      |                     |                                                                                                        |
|                                  |                  | 3. REMOVE BURRS AND SHARP EDGES .015 MAX.                                                                 |                     |                      |                     |                                                                                                        |
|                                  |                  | 4. MACHINED FILLET RADII .015-.030.                                                                       |                     |                      |                     | PROJECT                                                                                                |
| NEXT ASSY Description            | NEXT ASSY Number | 5. MACHINED DIAMETERS ON A COMMON CENTERLINE CONCENTRIC WITHIN .005                                       |                     |                      |                     |                                                                                                        |
|                                  |                  | 6. PERPENDICULARITY & PARALLELISM OF MACHINED SURFACES .002 PER INCH, MAX .012 INCHES FOR SINGLE SURFACE. |                     |                      |                     |                                                                                                        |
| Application                      |                  | DO NOT SCALE DRAWING                                                                                      |                     |                      | WEIGHT              | SIZE B DWG. NO. 200jD-mpHoxHousing REV. C                                                              |
|                                  |                  |                                                                                                           |                     |                      | SCALE 1:3 CAD FILE: | SHEET 6 OF 7                                                                                           |

**jDesign**  
Hans Jannasch  
532 Herrmann Drive  
Monterey, CA 93940  
jannasch@mac.com; 831-521-8425  
  
**mpHOx Housing**

The information contained in this drawing is the sole property of jDesign. Any reproduction in part or whole without the written permission of jDesign is prohibited.

| REVISIONS |                                   |          |          |
|-----------|-----------------------------------|----------|----------|
| REV.      | DESCRIPTION                       | DATE     | APPROVED |
|           | INITIAL RELEASE                   |          |          |
| A         | Dec 2021 Modifications            | 12/18/21 | hwj      |
| B         | Added 4th battery and jack screws | 10/25/22 | hwj      |
| C         | Lengthened housing by 1/2"        | 02/22/23 | hwj      |



NOTE 7  
Ensure that Part 8 easily screws into Part 6.

|                                  |     |          |                  |                          |
|----------------------------------|-----|----------|------------------|--------------------------|
| 8                                | 1   |          | Battery Retainer | 1/4" PVC or Delrin plate |
| 7                                | 2   |          | Logger Mount     | 3/8" PVC or Delrin plate |
| Item No.                         | Qty | Part No. | Description      | Material Specification   |
| Bill of Materials: Machined Pats |     |          |                  |                          |

|                       |                  |                                                                                                                                                                                                                                                                                                                                                |                     |                      |               |                                     |  |           |  |                                                                                                                                                   |  |              |  |
|-----------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------|---------------|-------------------------------------|--|-----------|--|---------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------|--|
| Shop / Q.C.           |                  | UNLESS OTHERWISE SPECIFIED TOLERANCES ARE:                                                                                                                                                                                                                                                                                                     |                     |                      |               | APPROVALS                           |  | DATE      |  | <div>jDesign</div> <div>Hans Jannasch</div> <div>532 Herrmann Drive</div> <div>Monterey, CA 93940</div> <div>jannasch@mac.com; 831-521-8425</div> |  |              |  |
| Inspector             |                  | 1 PLACE DIM<br>±1/16                                                                                                                                                                                                                                                                                                                           | 2 PLACE DIM<br>±.02 | 3 PLACE DIM<br>±.005 | ANGLES<br>±1° | Designer<br>Hans Jannasch 9/31/2021 |  |           |  |                                                                                                                                                   |  |              |  |
| Shop Foreman          |                  | 1. DIMENSIONS ARE IN INCHES<br>2. DIMENSION LIMITS HELD AFTER PLATING.<br>3. REMOVE BURRS AND SHARP EDGES .015 MAX.<br>4. MACHINED FILLET RADII .015-.030.<br>5. MACHINED DIAMETERS ON A COMMON CENTERLINE CONCENTRIC WITHIN .005<br>6. PERPENDICULARITY & PARALLELISM OF MACHINED SURFACES .002 PER INCH. MAX .012 INCHES FOR SINGLE SURFACE. |                     |                      |               | CHECKED                             |  |           |  | <div>mpHOx Housing</div>                                                                                                                          |  |              |  |
| Engineer              |                  |                                                                                                                                                                                                                                                                                                                                                |                     |                      |               | PROJECT                             |  |           |  |                                                                                                                                                   |  |              |  |
| NEXT ASSY Description | NEXT ASSY Number |                                                                                                                                                                                                                                                                                                                                                |                     |                      |               |                                     |  |           |  |                                                                                                                                                   |  |              |  |
| Application           |                  | DO NOT SCALE DRAWING                                                                                                                                                                                                                                                                                                                           |                     |                      |               | WEIGHT                              |  | SIZE<br>B |  | DWG. NO.<br>200jD-mpHoxHousing                                                                                                                    |  | REV.<br>C    |  |
|                       |                  |                                                                                                                                                                                                                                                                                                                                                |                     |                      |               |                                     |  | SCALE 1:3 |  | CAD FILE:                                                                                                                                         |  | SHEET 7 OF 7 |  |