

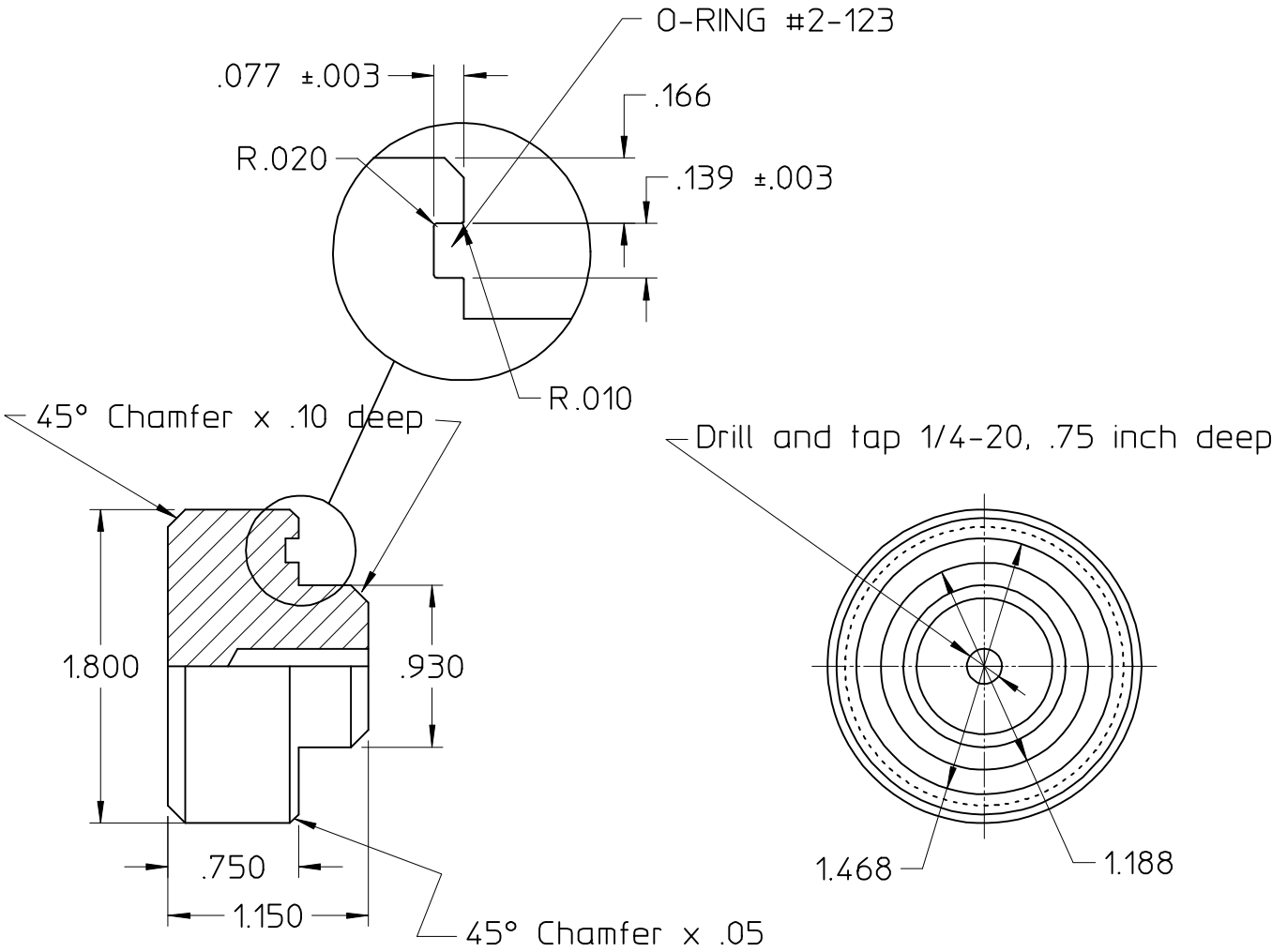
DWG NO

SH

REV

REVISIONS

| ZONE | REV | DESCRIPTION                              | DATE     | APPROVED |
|------|-----|------------------------------------------|----------|----------|
|      | 1   | MODIFIED PLUG DIAMETER AND O-RING SPECS. | 10/29/98 |          |



|                                                                                                                                                                                                                                                                                                                                                                                                              |             |                                                                                                           |                        |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------|------------------------|------------------|
| 1                                                                                                                                                                                                                                                                                                                                                                                                            | 1           |                                                                                                           | ROUNDSTOCK             | UHMW 1.5"        |
| QUANTITY                                                                                                                                                                                                                                                                                                                                                                                                     | ITEM        | PART NUMBER                                                                                               | DESCRIPTION            | SPECIFICATION    |
| LIST OF MATERIAL                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                                           |                        |                  |
| UNLESS OTHERWISE SPECIFIED<br>DO NOT SCALE DRAWING                                                                                                                                                                                                                                                                                                                                                           |             |                                                                                                           | DRAWN BY<br>BUZZ SCOTT | DATE<br>10/02/98 |
| 1 PLACE DIM                                                                                                                                                                                                                                                                                                                                                                                                  | 2 PLACE DIM | 3 PLACE DIM                                                                                               | ENGINEER               | DATE             |
| ± 1/16                                                                                                                                                                                                                                                                                                                                                                                                       | ± .02       | ± .005                                                                                                    |                        |                  |
| 1. DIMENSIONS ARE IN INCHES.<br>2. DIMENSION LIMITS HELD AFTER PLATING.<br>3. REMOVE BURRS & SHARP EDGES .015 MAX.<br>4. MACHINED FILLET RADI .015-.030.<br>5. MACHINED DIAMETERS ON A COMMON CENTERLINE MUST BE CONCENTRIC WITHIN .005 T.I.R. UNMACHINED DIAMETERS CONCENTRIC WITHIN .030 T.I.R.<br>6. PERPENDICULARITY & PARALLELISM OF MACHINED SURFACES .002 PER INCH MAX .012 INCHES FOR SINGLE SURFACE |             |                                                                                                           | CHECKED                | DATE             |
|                                                                                                                                                                                                                                                                                                                                                                                                              |             |                                                                                                           | APPROVED               | DATE             |
|                                                                                                                                                                                                                                                                                                                                                                                                              |             |                                                                                                           | PROJECT NO             | 9801T1           |
|                                                                                                                                                                                                                                                                                                                                                                                                              |             |                                                                                                           | PROJECT                | MOORINGS         |
| MBARI                                                                                                                                                                                                                                                                                                                                                                                                        |             | 7700 SANDHOLET RD.<br>MOSS LANDING, CA 95039<br>(408) 7751922<br>MONTEREY BAY AQUARIUM RESEARCH INSTITUTE |                        |                  |
| DUMMY PLUG<br>OASIS CAN                                                                                                                                                                                                                                                                                                                                                                                      |             |                                                                                                           |                        |                  |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                                         | DRAWING NO  |                                                                                                           |                        | REV              |
| B                                                                                                                                                                                                                                                                                                                                                                                                            | 100317DWG   |                                                                                                           |                        |                  |
| SCALE                                                                                                                                                                                                                                                                                                                                                                                                        | 1:1         | FILE                                                                                                      | X:\XXX\XXX\XXX         |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                              |             |                                                                                                           |                        | SHEET 1 of 1     |