



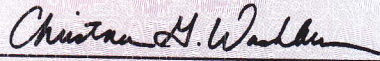
# UNITED STATES OF AMERICA

DEPARTMENT OF HOMELAND SECURITY  
UNITED STATES COAST GUARD

USCG

NATIONAL VESSEL DOCUMENTATION CENTER

## CERTIFICATE OF DOCUMENTATION

|                                                                                                                                  |             |                                                                                                                                       |                                     |                              |  |
|----------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------|--|
| VESSEL NAME<br>PARAGON                                                                                                           |             | OFFICIAL NUMBER<br>993613                                                                                                             | IMO OR OTHER NUMBER<br>RD0032121792 | YEAR COMPLETED<br>1993       |  |
| HAILING PORT<br>SANTA CRUZ CA                                                                                                    |             | HULL MATERIAL<br>FRP (FIBERGLASS)                                                                                                     |                                     | MECHANICAL PROPULSION<br>YES |  |
| GROSS TONNAGE                                                                                                                    | NET TONNAGE | LENGTH                                                                                                                                | BREADTH                             | DEPTH                        |  |
| 10 GRT                                                                                                                           | 8 NRT       | 32.0                                                                                                                                  | 10.0                                | 5.0                          |  |
| PLACE BUILT                                                                                                                      |             |                                                                                                                                       |                                     |                              |  |
| BANDON OR                                                                                                                        |             |                                                                                                                                       |                                     |                              |  |
| OWNERS<br>UNIVERSITY OF CALIFORNIA, SANTA CRUZ                                                                                   |             | OPERATIONAL ENDORSEMENTS<br>REGISTRY                                                                                                  |                                     |                              |  |
| MANAGING OWNER<br>UNIVERSITY OF CALIFORNIA, SANTA CRUZ<br>LONG MARINE LAB MARK CARR<br>115 MCALLISTER WAY<br>SANTA CRUZ CA 95060 |             |                                                                                                                                       |                                     |                              |  |
| RESTRICTIONS<br>NONE                                                                                                             |             |                                                                                                                                       |                                     |                              |  |
| ENTITLEMENTS<br>NONE                                                                                                             |             |                                                                                                                                       |                                     |                              |  |
| REMARKS<br>NONE                                                                                                                  |             |                                                                                                                                       |                                     |                              |  |
| ISSUE DATE<br>SEPTEMBER 24, 2019                                                                                                 |             | <br>DIRECTOR, NATIONAL VESSEL DOCUMENTATION CENTER |                                     |                              |  |
| THIS CERTIFICATE EXPIRES<br>OCTOBER 31, 2020                                                                                     |             |                                                                                                                                       |                                     |                              |  |



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