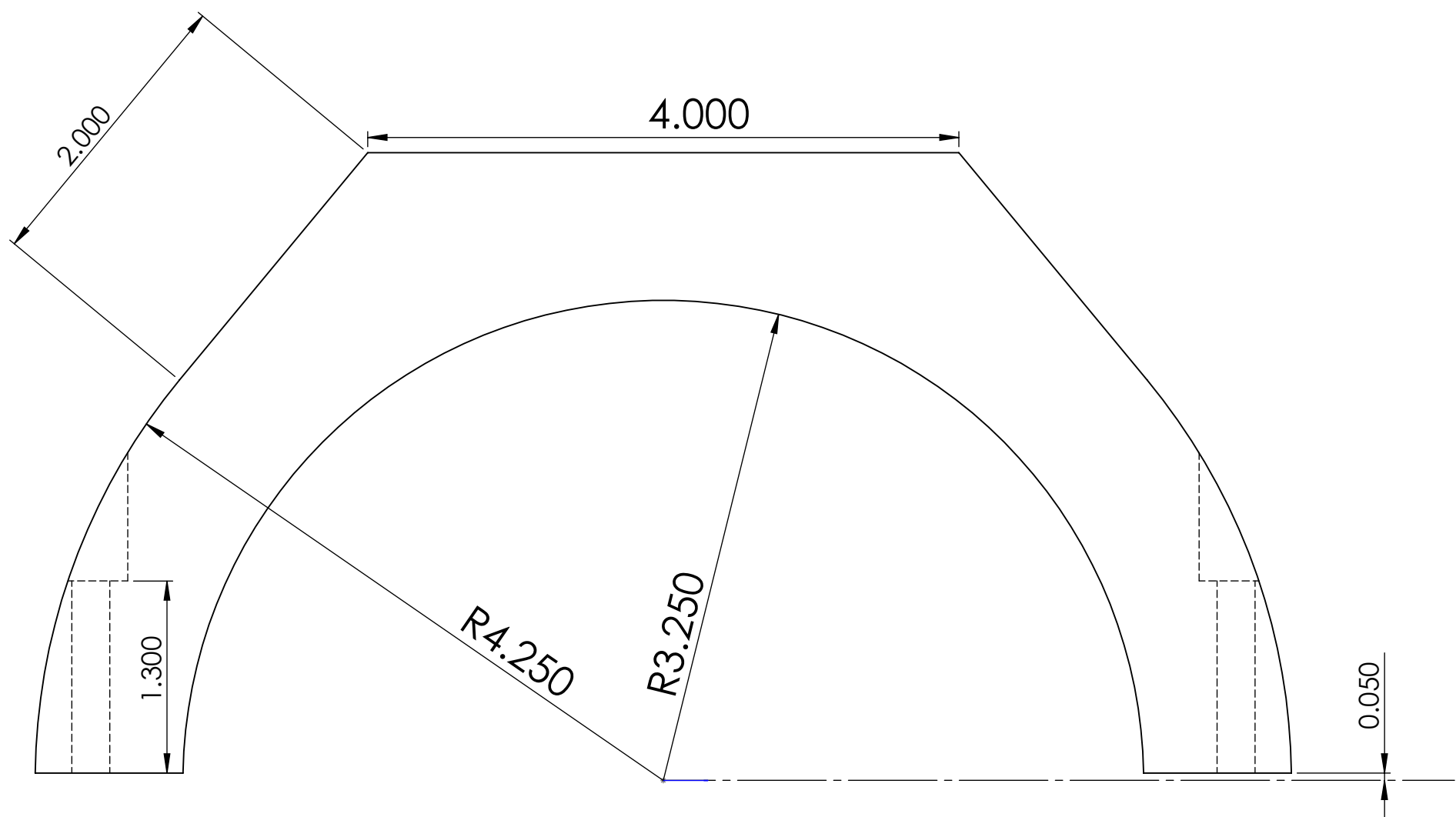
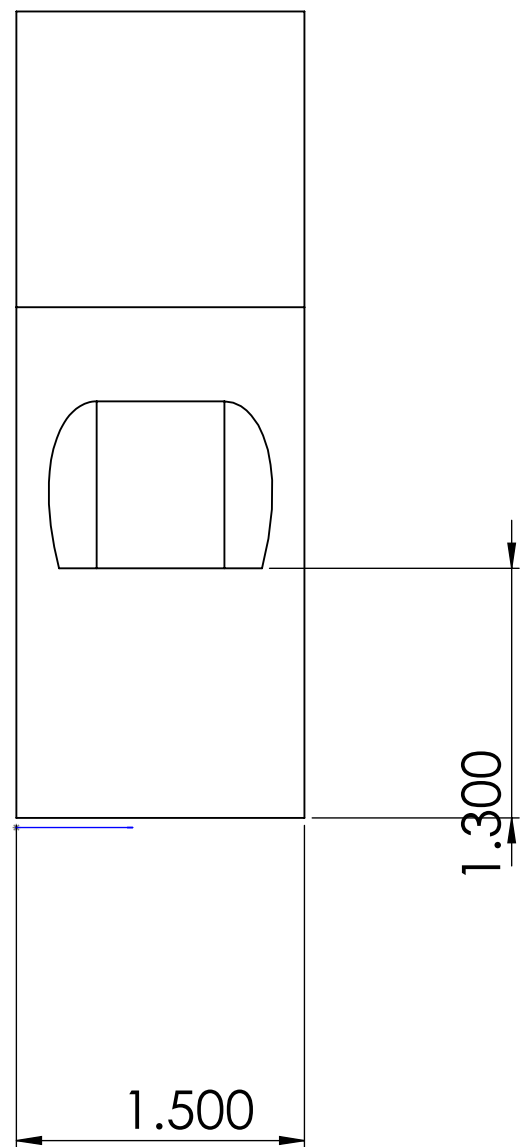
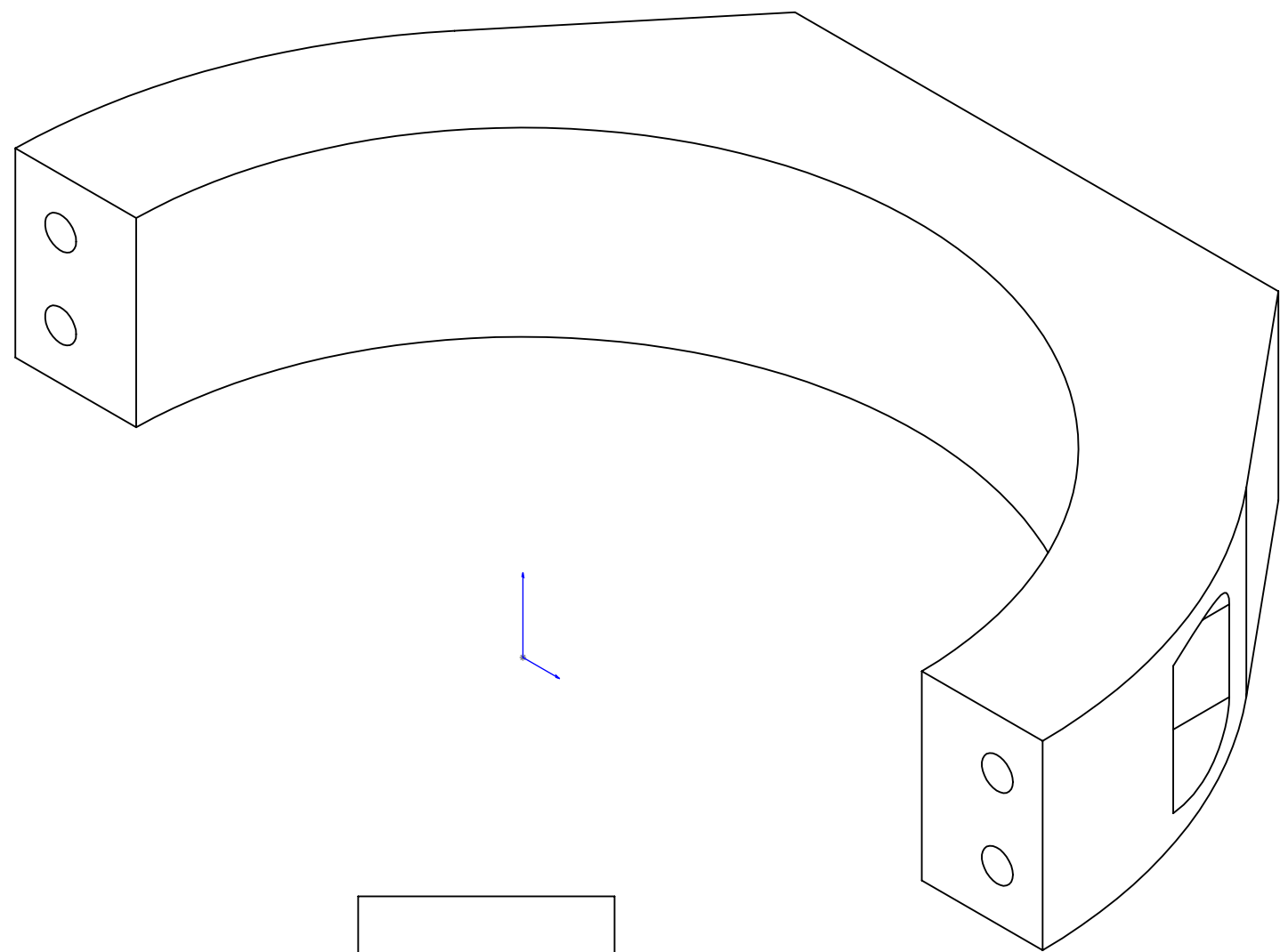
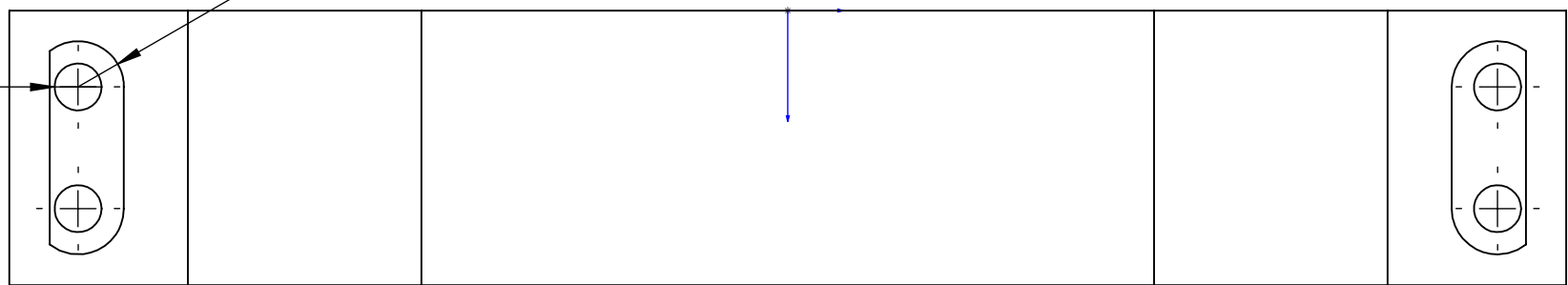


Make in pairs



R0.250 to 1.3" from opp edge

Ø 0.257 THRU



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|                                                              |  |           |  |                              |  |                                   |  |                      |  |          |  |
|--------------------------------------------------------------|--|-----------|--|------------------------------|--|-----------------------------------|--|----------------------|--|----------|--|
| UNLESS OTHERWISE SPECIFIED:<br>DIMENSIONS ARE IN MILLIMETERS |  |           |  | FINISH:                      |  | DEBUR AND<br>BREAK SHARP<br>EDGES |  | DO NOT SCALE DRAWING |  | REVISION |  |
| SURFACE FINISH:                                              |  |           |  |                              |  |                                   |  |                      |  |          |  |
| TOLERANCES:                                                  |  |           |  |                              |  |                                   |  |                      |  |          |  |
| LINEAR:                                                      |  |           |  |                              |  |                                   |  |                      |  |          |  |
| ANGULAR:                                                     |  |           |  |                              |  |                                   |  |                      |  |          |  |
| NAME                                                         |  | SIGNATURE |  | DATE                         |  |                                   |  |                      |  | TITLE:   |  |
| DRAWN Phil Bresnahan                                         |  |           |  |                              |  |                                   |  |                      |  | HDPE     |  |
| PHONE (215) 527-5213                                         |  |           |  |                              |  |                                   |  |                      |  |          |  |
| APPP'D                                                       |  |           |  |                              |  |                                   |  |                      |  |          |  |
| MFG                                                          |  |           |  |                              |  |                                   |  |                      |  |          |  |
| Q.A                                                          |  |           |  |                              |  |                                   |  |                      |  |          |  |
|                                                              |  |           |  | MATERIAL:                    |  | DWG NO.                           |  | A2                   |  |          |  |
|                                                              |  |           |  | Clamp, SBE Top & Bottom Back |  |                                   |  |                      |  |          |  |
|                                                              |  |           |  | WEIGHT:                      |  | SCALE:1:1                         |  | SHEET 1 OF 1         |  |          |  |