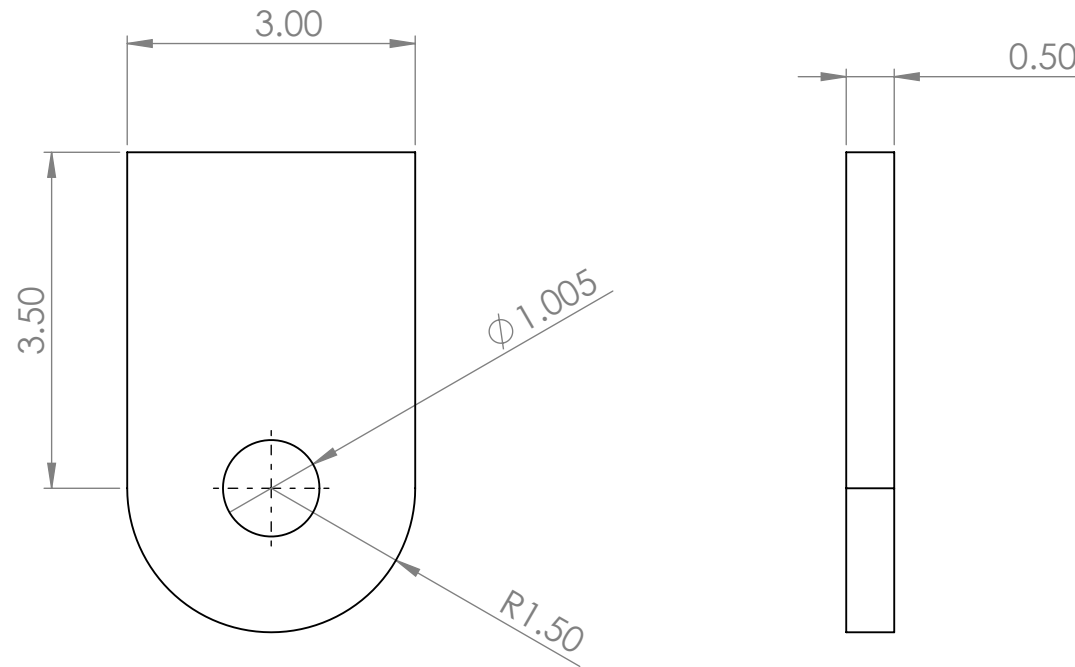




Quantity: 2  
 Material: 316 stainless steel  
 Cut on waterjet, except 1.005" hole

|                                                                                                                                                                                                                                                                                                                                                                     |  |                     |  |                      |  |               |  |                                          |  |                   |  |                                                                                                                                                                                            |  |              |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|--|----------------------|--|---------------|--|------------------------------------------|--|-------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------|--|
| UNLESS OTHERWISE SPECIFIED<br>TOLERANCES ARE:                                                                                                                                                                                                                                                                                                                       |  |                     |  | APPROVALS            |  | DATE          |  | Monterey Bay Aquarium Research Institute |  |                   |  |                                                                                                                                                                                            |  |              |  |
| 1 PLACE DIM<br>±1/16                                                                                                                                                                                                                                                                                                                                                |  | 2 PLACE DIM<br>±.02 |  | 3 PLACE DIM<br>±.005 |  | ANGLES<br>±1° |  | DRAWN                                    |  | 12/23/2015        |  | <div>MBARI<br/>7700 Sandholdt RD.<br/>Moss Landing, CA 95039<br/>PH: (831) 775-1700</div> <div></div> |  |              |  |
| <div>1. DIMENSIONS ARE IN INCHES<br/>2. DIMENSION LIMITS HELD AFTER PLATING.<br/>3. REMOVE BURRS AND SHARP EDGES .015 MAX.<br/>4. MACHINED FILLET RADII .0150-.030.<br/>5. MACHINED DIAMETERS ON A COMMON CENTERLINE CONCENTRIC WITHIN .005<br/>6. PERPENDICULARITY &amp; PARALLELISM OF MACHINED SURFACES .002 PER INCH, MAX .012 INCHES FOR SINGLE SURFACE.</div> |  |                     |  |                      |  |               |  | CHECKED                                  |  |                   |  |                                                                                                                                                                                            |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                     |  |                     |  |                      |  |               |  | ENGINEER                                 |  | Francois Cazenave |  |                                                                                                                                                                                            |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                     |  |                     |  |                      |  |               |  | PROJECT NO.                              |  |                   |  |                                                                                                                                                                                            |  |              |  |
| Vendor:                                                                                                                                                                                                                                                                                                                                                             |  |                     |  |                      |  |               |  | PROJECT                                  |  |                   |  |                                                                                                                                                                                            |  |              |  |
| Material: AISI Type 316L stainless steel                                                                                                                                                                                                                                                                                                                            |  |                     |  |                      |  |               |  | WEIGHT                                   |  | 1.920 lb          |  |                                                                                                                                                                                            |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                     |  |                     |  |                      |  |               |  | SIZE                                     |  | A                 |  | DWG. NO.                                                                                                                                                                                   |  | REV.         |  |
|                                                                                                                                                                                                                                                                                                                                                                     |  |                     |  |                      |  |               |  | SCALE: 1:2                               |  |                   |  |                                                                                                                                                                                            |  | SHEET 1 OF 1 |  |