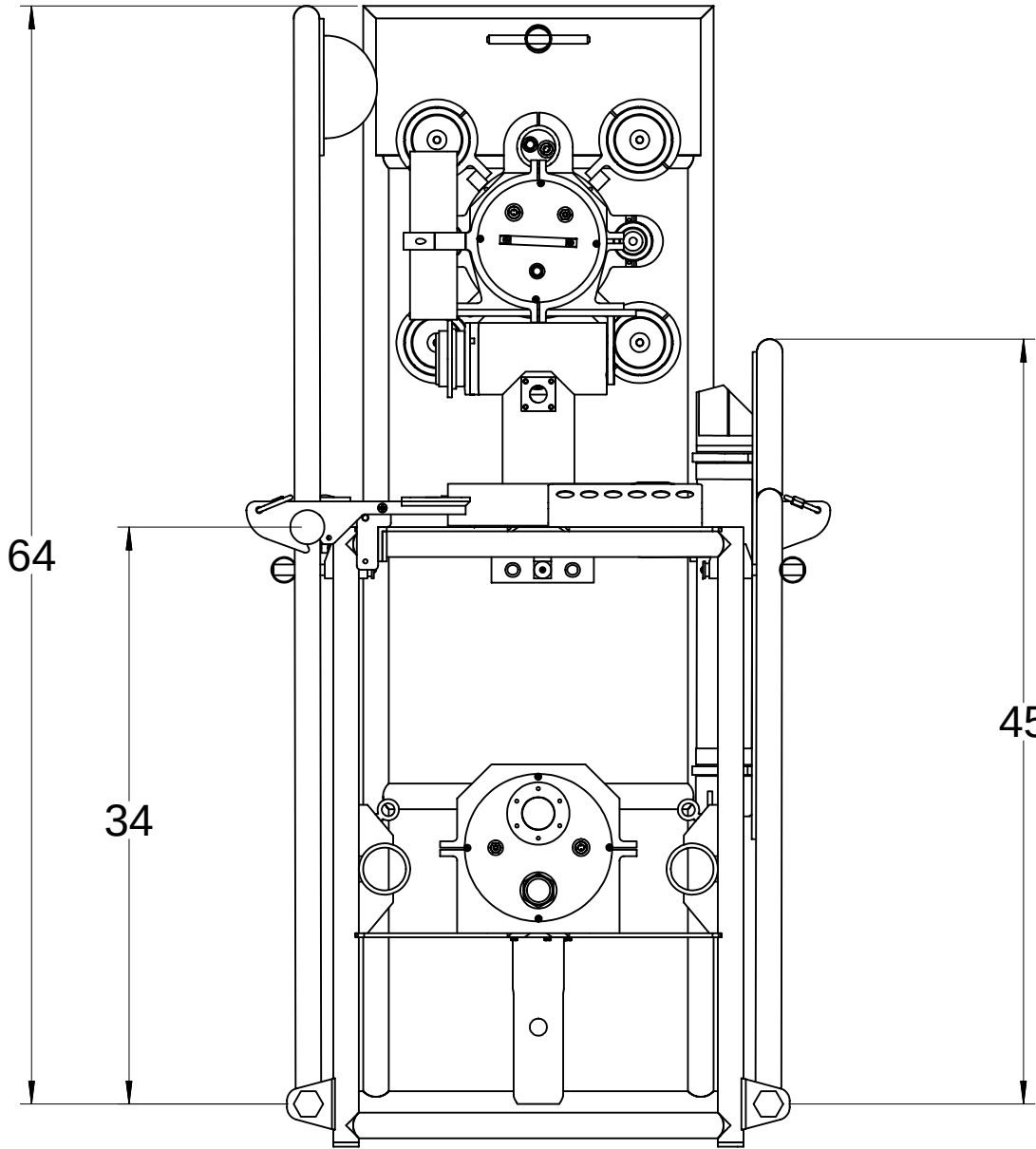
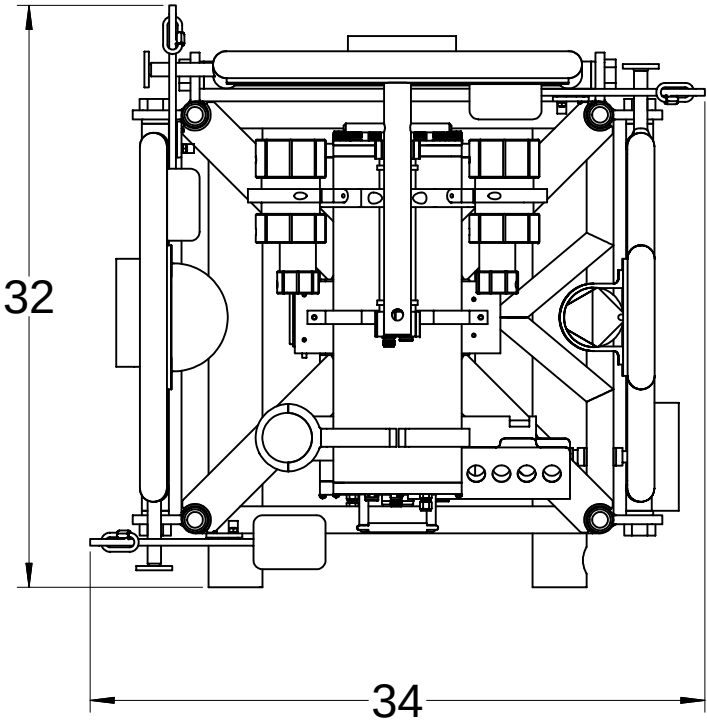


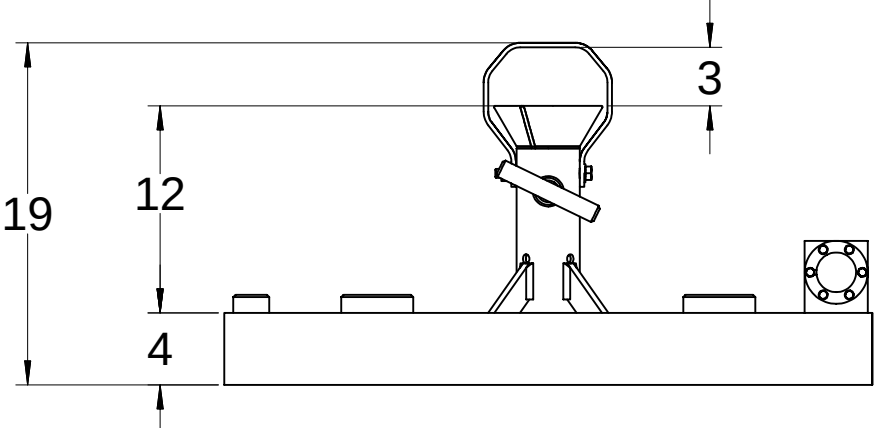
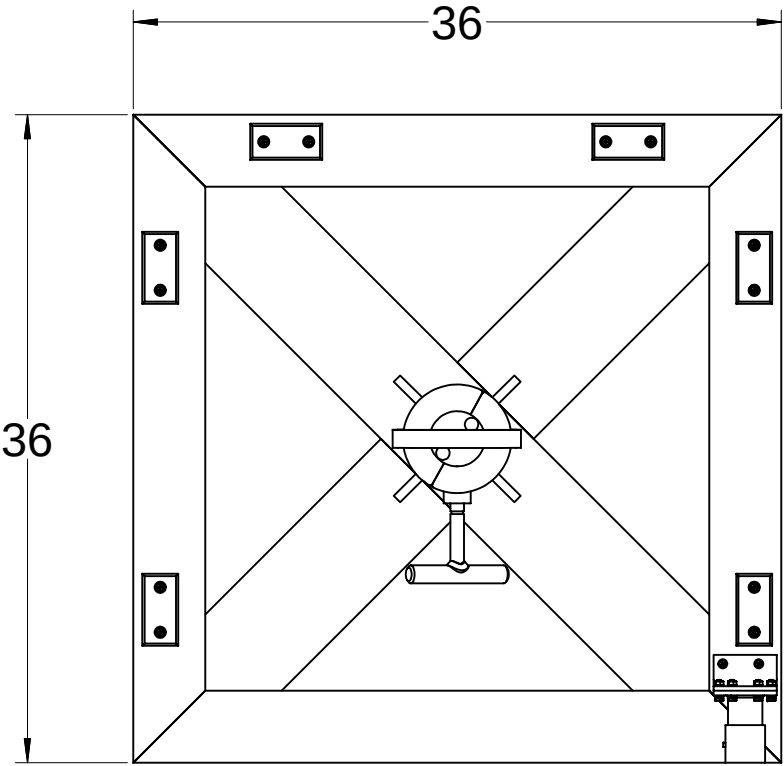
EITS Frame  
Side View



EITS Frame  
Top View

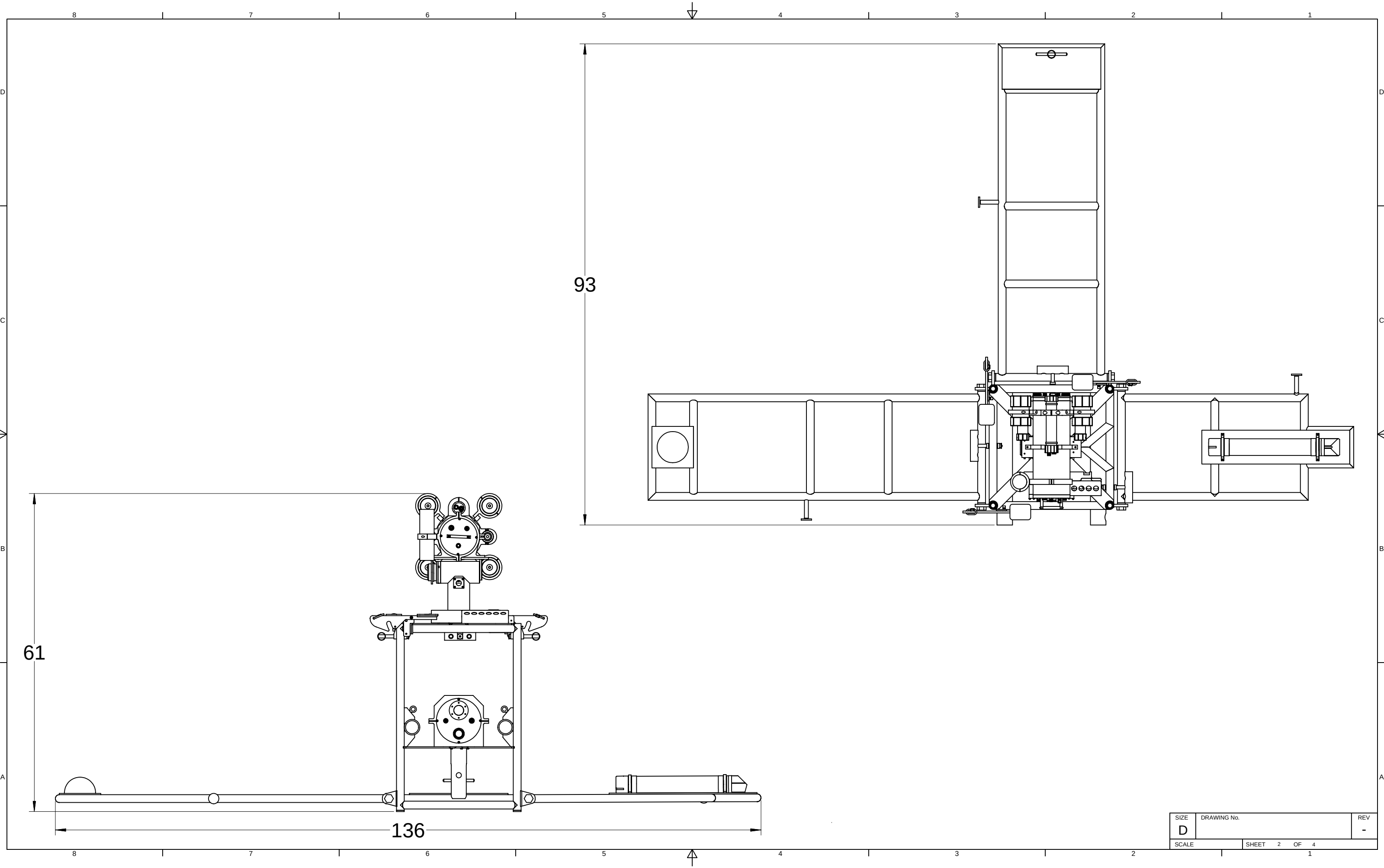


Anchor  
In Air Weight: approx. 155 lbs.

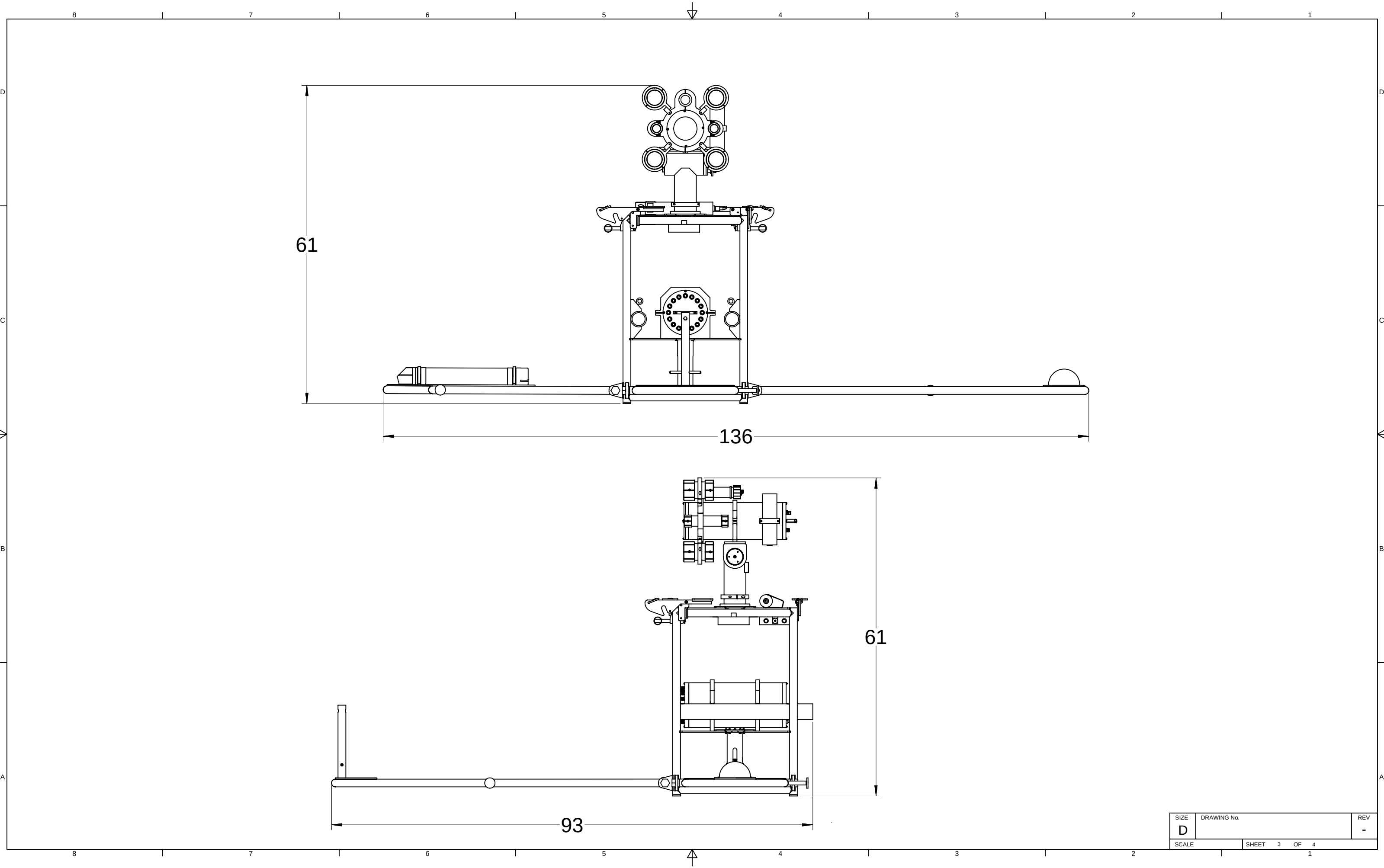


| NEXT ASSEMBLY |                   |      | GENERAL NOTES                                                                                           |           |             |
|---------------|-------------------|------|---------------------------------------------------------------------------------------------------------|-----------|-------------|
| ITEM NOS.     | NEXT ASSEMBLY NO. | QTY. | REMOVE ALL BURRS AND BREAK ALL SHARP EDGES.                                                             |           |             |
|               |                   |      | ALL MACHINED SURFACES TO BE FINISH UNLESS OTHERWISE NOTED. DIMENSIONS IN INCHES UNLESS OTHERWISE NOTED. |           |             |
|               |                   |      | TOLERANCES                                                                                              |           | ANGULAR     |
|               |                   |      | DECIMALS                                                                                                | FRACTIONS | X' ± 30'    |
|               |                   |      | ± .001                                                                                                  | ± 1/16    | X' X' ± 15' |
|               |                   |      | ± .025                                                                                                  |           |             |
|               |                   |      | ± .005                                                                                                  |           |             |
|               |                   |      | DRAWN BY                                                                                                |           |             |
|               |                   |      | K Russ                                                                                                  |           |             |
|               |                   |      | DESIGNED BY                                                                                             |           |             |
|               |                   |      | CHECKED BY                                                                                              |           |             |
|               |                   |      | PROJECT MANAGER                                                                                         |           |             |
|               |                   |      | L Frey                                                                                                  |           |             |
|               |                   |      | ENGR. APPROVED                                                                                          |           |             |
|               |                   |      | DATE                                                                                                    |           |             |
|               |                   |      | 6/29/2006                                                                                               |           |             |

|                                                                                       |  |             |                       |  |        |
|---------------------------------------------------------------------------------------|--|-------------|-----------------------|--|--------|
| HARBOR BRANCH                                                                         |  |             |                       |  |        |
| OCEANOGRAPHIC INSTITUTION, INC.                                                       |  |             |                       |  |        |
|  |  |             |                       |  |        |
| PROJECT                                                                               |  |             | Eye In The Sea - MARS |  |        |
| TITLE                                                                                 |  |             | Package Dimensions    |  |        |
| SIZE                                                                                  |  | DRAWING No. |                       |  | REV    |
| D                                                                                     |  |             |                       |  | -      |
| SCALE                                                                                 |  | .1875       | SHEET                 |  | 1 OF 4 |



|       |              |     |
|-------|--------------|-----|
| SIZE  | DRAWING No.  | REV |
| D     |              | -   |
| SCALE | SHEET 2 OF 4 |     |



|       |              |     |
|-------|--------------|-----|
| SIZE  | DRAWING No.  | REV |
| D     |              | -   |
| SCALE | SHEET 3 OF 4 |     |

