

RECORDING REQUESTED BY
ORDER # Old Republic Title Company
199749-MMD
APN 133-241-006 /133-252-001
WHEN RECORDED MAIL TO

Name Monterey Bay Aquarium
Research Institute
Street Address P. O. Box 628
City Moss Landing, CA. 95039
State
Zip

Joseph F. Pitta
Monterey County Recorder
Recorded at the request of
Old Republic Title

CRKATHLEEN
7/29/1999
8:00:00

DOCUMENT: 9957034



0009957034

Titles: 1/ Pages: 2

Fees..... 9.00
Taxes... 935.00
Other...
AMT PAID \$944.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Grant Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 935.00

(X) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

(X) Unincorporated area: () City of

() Realty not sold.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Calvin G. Garner and Shirley B. Garner, Trustees of the Calvin G. Garner and Shirley B. Garner 1986 Trust dated March 27, 1986

hereby GRANT(S) to Monterey Bay Aquarium Research Institute, a California Corporation

that property in Monterey County, State of California, described as:

* * * See "Exhibit A" attached hereto and made a part hereof. * * *

Mail Tax Statements to Grantee at address above

Date April 20, 1999

STATE OF CALIFORNIA

COUNTY OF Monterey

On 4-22-99 before me, the undersigned, a Notary Public in and for said State, personally appeared

Calvin G. Garner

Shirley B. Garner

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Name

(typed or printed)

Calvin G. Garner

Shirley B. Garner, Trustees

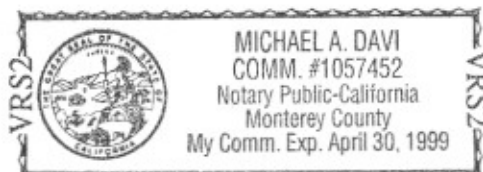


EXHIBIT "A"

The land referred to is situated in the State of California, County of Monterey, in the unincorporated area, and is described as follows:

PARCEL I:

A portion of Monterey City Lands Tract No. 3 and also portion of Parcel 4, as described in that certain Deed dated December 23, 1926, from Wm. Sandholdt to Minnie Sandholdt and recorded in Volume 96, Page 447, Monterey County Official Records, more particularly described as follows:

Beginning at the Southeasterly corner of said Parcel 4 and running thence, Westerly along the Southerly boundary of said Parcel 105.4 feet; thence Northerly at right angles 30 feet; thence, Easterly at right angles to the Easterly side of said Parcel, 94.6 feet; thence Southerly and along the Easterly side of said Parcel 4, 31.87 feet to the place of beginning. The Lot hereby conveyed is known as Lot 28 in said Parcel.

PARCEL II:

Being a part of Monterey City Lands, Tract No. 3, recorded in Volume F of Patents, Page 178, Records of Monterey County, California, and being a tract of land on the South side of the Entrance Channel to Moss Landing Harbor bounded as follows:

Bounded on the South by the North boundary of lands conveyed by Wilbur C. Sandholdt, et al, to David C. Kriby, Frank Arnone and Pete Lomanto, by Deed recorded January 14, 1955 in Volume 1581, Page 310, Official Records of said County and by the lands described in the Deed to Dolores M. Fitzgerald, recorded April 1, 1976 in Reel 1044 of Official Records of Monterey County at Page 88.

Bounded on the West by the Bay of Monterey:

Bounded on the North by the South boundary of lands described as "Exhibit "A", Tract No. 1 Entrance Channel", in an Agreement with Moss Landing Harbor District, dated October 23, 1945, recorded December 17, 1945 in Volume 874, Page 46, Official Records of said County and

Bounded on the East by the West line of Sandholdt Road, a strip of land conveyed to the County of Monterey, by Deed dated July 26, 1951 from Lucile Sandholdt, et al, recorded August 1, 1951 in Volume 1319, Page 388, Official Records of said County.

Assessor's Parcel Number: 133-241-06 and 133-252-001

END OF DOCUMENT