



ORIGINAL

30423 Canwood Street, Suite 215, Agoura Hills, CA 91301-4316
Tel. 818.597.3407, Fax. 818.597.8001, www.aspeneg.com

MONTEREY BAY AQUARIUM RESEARCH INSTITUTE

June 25, 2007

Mandy Allen
Monterey Bay Aquarium Research Institute
7700 Sandholdt Road
Moss Landing, CA 95039

Invoice # 1304-02 -Cable Installation Monitoring for the MARS Project

Agreement to Compensate using existing California State Lands Funds

Attached please find our Second invoice for work completed on the **Monterey Bay Aquarium Research Institute through June 16, 2007**. The following tasks have been completed during this invoice period:

- Complete final monitoring of MARS cable installation
- Prepare final Construction and Monitoring Report
- Project Management and Accounting

Amount Requested:

\$4,737.76

If you have any questions please call me at (818) 597-3407.

Sincerely yours,
ASPEN ENVIRONMENTAL GROUP

Vicky Tinkjian
cc: Christian Huntley, File (1300-04)



Monterey Bay Aquarium Research Institute

Aspen Environmental Group (Prime Contractor)

Invoice 1300-04 Dated June 25 (for April & May 2007 activities)

Task No. 4 - Boat Monitoring

Aspen Labor Hours	Hourly	Monitoring	Total
Key Personnel/Category	Hourly Rate		
Social Scientist/Planner (Staff)			
Sr. Associate Env Scientist (Christian Huntley)	\$91.25	1.00	91.25
Environmental Monitor (Jennifer Slaughter) - Regular	\$69.91	49.00	3,425.59
Environmental Monitor (Jennifer Slaughter) - Overtime	\$104.87	4.00	419.46
Environmental Monitor (Jennifer Slaughter) - Double Overtime	\$139.82		
Document Production	\$65.00	3.00	195.00
Billing/Project Controls	\$69.00	1.00	69.00
Administrative	\$60.00	3.50	210.00
General Administrative/Clerical	\$47.75		
Aspen Labor Hours		61.50	4,410.30

Non-Labor Costs

Direct Project Cost Item			
Reproduction B&W (per page) - Outside Svcs Only			
Reproduction Color (per page) - Outside Svcs Only			
Reproduction Oversize (per page) - Outside Svcs Only			
Jack Hunter			
Printing/Binding			
Supplies			
Travel and Per Diem			239.58
Mileage			
Postage/Delivery			
Telephone			58.11
Outside Word Processing/Data Entry			
Outside Services Graphics/Mapping/Newspaper Ads			
Data Acquisition			
Miscellaneous			
Aspen Non-Labor Costs			297.69
Aspen Fee (10%)			29.77
Total Aspen Non-Labor Costs			327.46

Total Invoice >>>>>>>>>>			\$4,737.76
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TRAVEL EXPENSE CLAIM

STD. 262 (REV. 7/2005)

See Instructions and *Privacy
Statement On Reverse Side

Page 1 of 1 Pages

CLAIMANT'S NAME Jenny Slaughter			SSN or EMPLOYEE NUMBER* 61			DEPARTMENT		
POSITION Environmental Monitor		CB/ID No.	DIVISION or BUREAU Aspen Environmental Group				INDEX NUMBER	
RESIDENCE ADDRESS* 219 Balboa Drive			HEADQUARTERS ADDRESS 30423 Canwood Drive				TELEPHONE NUMBER 818-292-2328	
CITY Santa Barbara	STATE CA	ZIP CODE 93109	CITY Agoura Hills			STATE CA	ZIP CODE 91301	

(1) MONTH/YEAR	(2)	(3) LOCATION WHERE EXPENSES WERE INCURRED	(4) LODGING	(5) MEALS			(6) INCIDENTALS	(7) TRANSPORTATION				(8) BUSINESS EXPENSE	(9) TOTAL EXPENSES FOR DAY	
DATE	TIME			BREAK-FAST	LUNCH	O.T., L/T, N/C, RELO. OR DINNER		(A) COST OF TRANS.	(B) TYPE USED	(C) CARFARE, TOLLS, PARKING	(D) PRIVATE CAR USE			
											MILES	AMOUNT		
4		1303 MARS						76.28	F			-		76.28
4		1303 MARS						163.30	RC			-		163.30
												-		-
												-		-
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												-		-
												-		-
(10) SUBTOTALS			-	-	-	-	-	239.58		-	0	-	-	239.58
COLUMN CODE (ACCTG. USE ONLY)														
CLAIM TOTAL													239.58	

PROJECT NAME MARS		PROJECT NUMBER 1304-3	(12) NORMAL WORK HOURS
(11) PURPOSE OF TRIP, REMARKS AND DETAILS (Attach receipts/vouchers when required) Monitoring of MARS Project		(13) PRIVATE VEHICLE LICENSE NUMBER Rental	
		(14) MILEAGE RATE CLAIMED 0.445	
		AGENCY ACCOUNTING OFFICE USE ONLY	
(15) I HEREBY CERTIFY That the above is a true statement of the travel expenses incurred by me in accordance with DPA rules in the service of the State of California. If a privately owned vehicle was used, and if mileage rates exceed the minimum rate, I certify that the cost of operating the vehicle was equal to or greater than the rate claimed, and that I have met the requirements as prescribed by SAM Sections 0750, 0751, 0753 and 0754 pertaining to vehicle safety and seat belt usage.		PAID BY REVOLVING FUND CHECK NUMBER	
CLAIMANT'S SIGNATURE <i>Susan Rosen for J.S.</i>	DATE 4/10/2007	(16) SIGNATURE OF OFFICER APPROVING TRAVEL AND PAYMENT <i>Vidya M. Rajan</i>	DATE 4/19/07
(17) SPECIAL EXPENSE AUTHORIZATION - SIGNATURE and TITLE (See Item 17 on reverse)			DATE

29360 SA 4/20/07

Rental Invoice



780 MCDONNELL ROAD/SFIA
SAN FRANCISCO CA 94128-3114

Bill To:

0002309 00001/00001 T 32Q2C75588

ASPEN ENVIRONMENTAL GROUP-32KS
ATTN: UNKNOWN**
30423 CANWOOD ST 215
AGOURA HILLS CA 91301

RENTAL INFORMATION

Date Out 4/02/07 2:32PM **Date In** 4/04/07 3:40P

Renter
JENNIFER SLAUGHTER

Additional Driver

Name
NO OTHER DRIVER PERMITTED

RENTAL VEHICLES

CLAIM INFORMATION

Color	License No.	Claim #/Policy #/P.O. #
SUNSET G	5XYK529	146.23
Model	Unit #	Insured
07 SED0	321WQ0	

Date of Loss **Type of Loss**

Type of Car **Repair Shop**
CALIFORNIA 0

Rental Agreement

D704009 - 32Q2

BILLING DETAIL

Description	Rate	Amount
1 HOURS @	14.00	14.00
2 DAYS @	53.99	107.98
TOURISM		3.05
SALES TAX%	8.25	11.07
AIR CON		12.20
1 TRNFC\$15	15.00	15.00

RECEIVED
APR 09 2007

BY:

AMOUNT DUE 163.30

IMPORTANT INFORMATION

Billing Inquiries Call **Fed Tax ID #**
650-697-9200 95-3475810

Billing Information
TOTAL CHARGES

Thank You For Choosing Enterprise

DO YOU KNOW WE RENT SPECIALTY VEHICLES?
** PICK-UPS ** 4X4'S **
** PASSENGER VANS ** LUXURY CARS **

Please Return This Portion with Remittance

Remit to:

ENTERPRISE RENT A CAR
ATTN: ACCTS RECEIVABLE
17210 S MAIN STREET
GARDENA CA 90248

Paid by:

ASPEN ENVIRONMENTAL GROUP-32KS
ATTN: UNKNOWN**
30423 CANWOOD ST 215
AGOURA HILLS CA 91301

04/05

Customer#	Rental Agreement	Amount	GPBR
C75588	D704009	163.30	32Q2

MARS 1303

LYNN'S TOO
1137 BROADWAY
KING CITY

STATION NUMBER
06506010001

04/04/07 10:50
JENNY SLAUGHTER
VS CREDIT

PUMP# 5 REGULAR
GALLONS 14.735
@ \$3.359/GAL
FUEL \$49.49

TOTAL \$49.49

SEQ NUM 23898
AUTH# 471507

THANK YOU PLEASE
COME AGAIN !!!

WELCOME TO HOLLISTER
FUEL DEPOT
5755 HOLLISTER AVE.
GOLETA, CA 93117

1D06545248-001

DATE 04/04/07
TIME 3:23 PM
AUTH # 577662

VISA
ACCOUNT NUMBER
XXXX XXXX XXXX 0921
SLAUGHTER/JENNY

PUMP PRODUCT PPG
01 UNLD \$3.299

GALLONS TOTAL
8.122 \$26.79

THANK YOU
HAVE A NICE DAY

gas for rental car

Aspen Environmental Group				
Cingular				
Period Covered:	02/24 to 03/23/07			\$81.82
	Hours	% of Column	Amount	Total
Lynn Stafford	292-2325			
8001		0.00%	\$0.00	\$40.91
1400-5		0.00%	\$0.00	
9300-23 T2	118.00	100.00%	\$40.91	
9300-16		0.00%	\$0.00	
Total Lynn Stafford	118.00	100.00%	\$40.91	
Christian Huntley	292-2327			
8001		0.00%	\$0.00	\$40.91
1113-1	25.00	17.61%	\$7.20	
1236-7	20.00	14.08%	\$5.76	
1300-4-1	15.00	10.56%	\$4.32	
1604-3	12.00	8.45%	\$3.46	
2227	41.00	28.87%	\$11.81	
9300-15	17.00	11.97%	\$4.90	
9300-22	12.00	8.45%	\$3.46	
Total Christian Huntley	142.00	100.00%	\$40.91	
Totals >>>>				\$81.82

ENTERED

APR 18 2007

29281 82



Page: 1 of 12
Billing Cycle Date: 02/24/07 - 03/23/07
Account Number: 157532457
Foundation Account Number: 00083309
Invoice Number: 157532457X04012007



How To Contact Us:

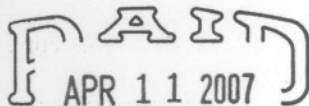
- 1-800-331-0500 or 611 from your cell phone
- For Deaf/Hard of Hearing Customers (TTY/TDD)
1-866-241-6567

Wireless Numbers with Rollover

818-292-2325 - 11 Minutes
818-292-2327 - 2,298 Minutes

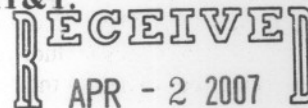
Previous Balance	131.08
Payment Posted	-131.08
BALANCE	0.00
Monthly Service Charges	79.98
Usage Charges	0.00
Credits/Adjustments/Other Charges	-1.42
Government Fees & Taxes	3.26
TOTAL CURRENT CHARGES	81.82
To be applied to your card on file on/after Apr 11, 2007	81.82

Total Amount Due \$81.82



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BY: _____

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APR 18 2007

29281 8n

P.O. BOX 755
ATWATER, CA 95301-0755

#BWNJSZT
#030001575324578#
AT 01 053389 80137H301 A**3DGT
ASPEN ENVIRONMENTAL GROUP
ATTN: DARLENE FREEMAN-STE 215
30423 CANWOOD ST STE 215
AGOURA HILLS, CA 91301-4316



Return the portion below with
payment to Cingular Wireless only.

Account Number: 157532457
Total Amount Due: Do Not Pay
Amount Paid:

\$

* Please do not send correspondence with payment.

Total Amount
Due by Apr 13, 2007

Please Make Check Payable To:

Cingular Wireless
PO Box 60017
Los Angeles, CA 90060-0017



9100000015753245700000000000818200000008182008

Aspen Environmental Group

Cingular

Period Covered:

03/09 to 04/08/07

\$954.43

		Hours	% of Column	Amount	Total
Hamid Rastegar	292-2319				
8001	292-1384	78.00	80.00%	\$136.01	\$170.01
8002		77.00	20.00%	\$34.00	
Total Hamid Rastegar		155.00	100.00%	\$170.01	
Anne Sweet	292-0998				
8001			0.00%	\$0.00	\$50.84
1235-8		62.00	50.82%	\$25.84	
1236-8		7.00	5.74%	\$2.92	
1239-4		53.00	43.44%	\$22.09	
Total Anne Sweet		122.00	100.00%	\$50.84	
N. Rastegar	510-220-5385				
8001		100.00	100.00%	\$88.58	\$88.58
Total N. Rastegar		100.00	100.00%	\$88.58	
Jenny Slaughter	292-2328				
8001			0.00%	\$0.00	\$53.79
1300-3 T8.3		286.00	100.00%	\$53.79	
1235-8			0.00%	\$0.00	
9300-23 T2			0.00%	\$0.00	
Total Jenny Slaughter		286.00	100.00%	\$53.79	
Tom Murphy	916-712-1881				
8001			0.00%	\$0.00	\$171.54
2218			0.00%	\$0.00	
1118-1 T35		21.00	12.43%	\$21.32	
1118-3			0.00%	\$0.00	
1239-4		43.00	25.44%	\$43.65	
1900-1 T4		105.00	62.13%	\$106.58	
Total Tom Murphy		169.00	100.00%	\$171.54	
Jody Fessler	292-2326				
8001			0.00%	\$0.00	\$50.84
1063-12		19.00	16.81%	\$8.55	
1063-27		9.00	7.96%	\$4.05	
1140-1			0.00%	\$0.00	
1238-6			0.00%	\$0.00	
1239-4		85.00	75.22%	\$38.24	
Total Jody Fessler		113.00	100.00%	\$50.84	
Wendy Bear	519-0619				
8001		100.00	100.00%	\$52.01	\$52.01
Wendy Bear		100.00	100.00%	\$52.01	
Christopher Meyer	292-2320				
8001			0.00%	\$0.00	\$54.79
9300-23			0.00%	\$0.00	
1900-63		229.00	100.00%	\$54.79	

ENTERED

APR 18 2007

2928287

1-866-241-6567

818-292-0998 -
818-292-1384 -
818-292-1555 -

Monthly Service Charges	765.82
Usage Charges	880.47
Credits/Adjustments/Other Charges	-722.99
Current Month Amount Due	\$923.30

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APR 18 2007

29282 8u

*Return the portion below
with payment to Cingular Wireless only.*

Account Number:	995879520
Total Amount Due :	\$954.43
Amount Paid:	
\$	

ASPEN ENVIRONMENTAL GROUP

**Please do not send correspondence with payment.*

Total Amount Due

Please Make Check Payable To:

Cingular Wireless
PO Box 6463
Carol Stream, IL 60197-6463

https://www.cingular.com/view/printer_friendly.action

4/18/2007