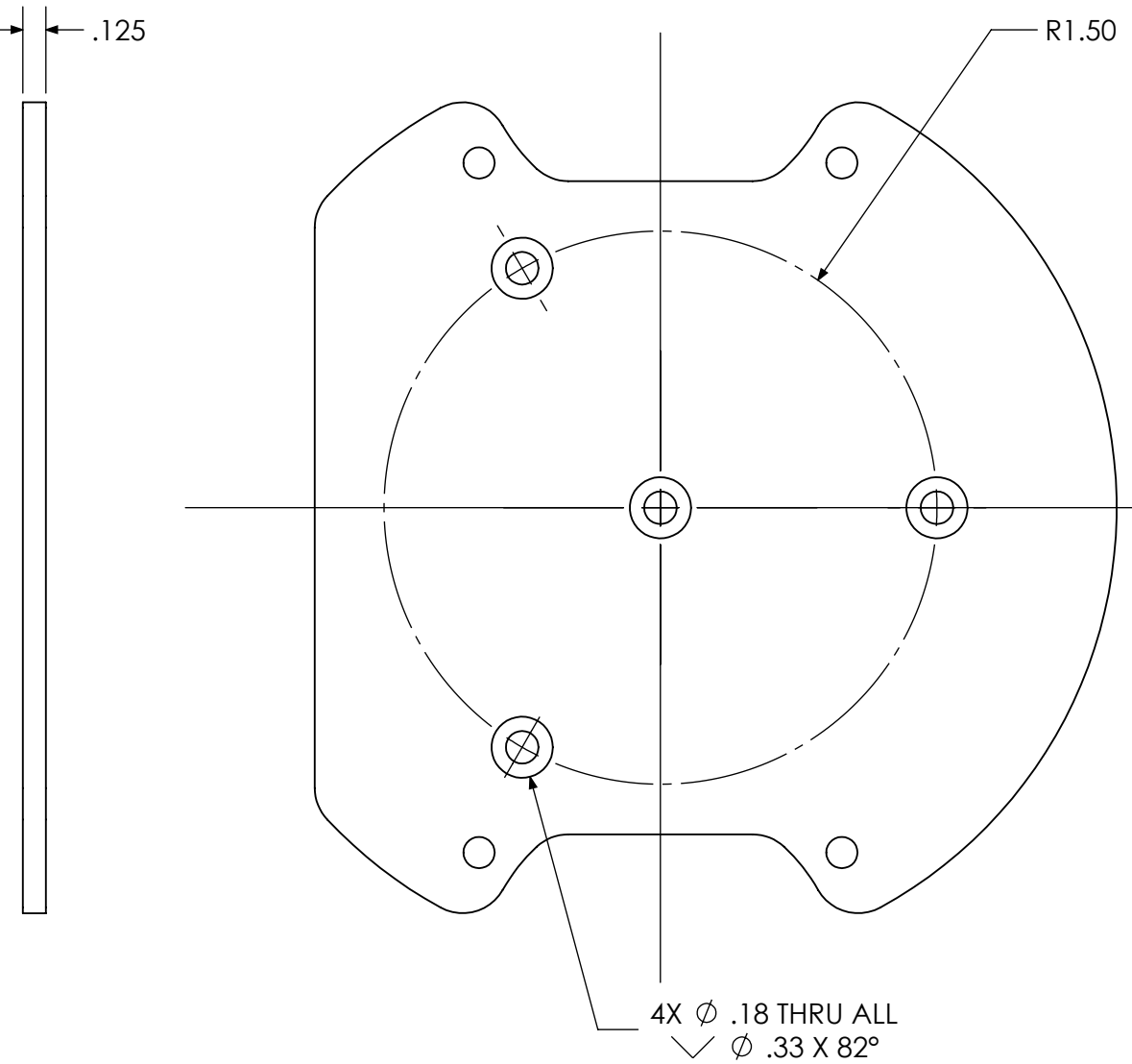
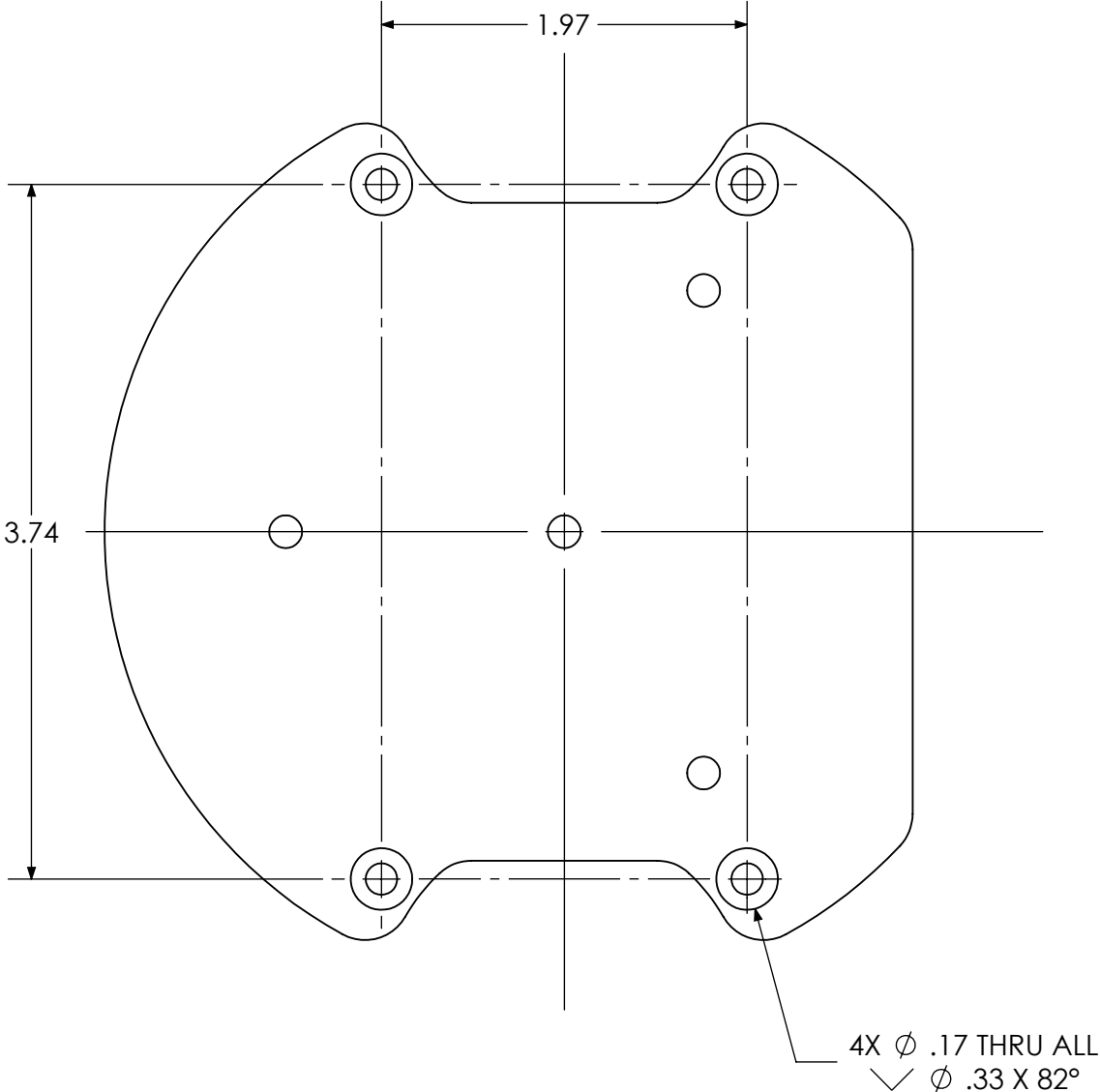


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| REVISIONS |      |                  |            |             |
|-----------|------|------------------|------------|-------------|
| ZONE      | REV. | DESCRIPTION      | DATE       | APPROVED    |
|           | A    | ORIGINAL RELEASE | 10/21/2024 | E.NICHOLSON |



100222364-1 BATTERY CHASSIS END PLATE END

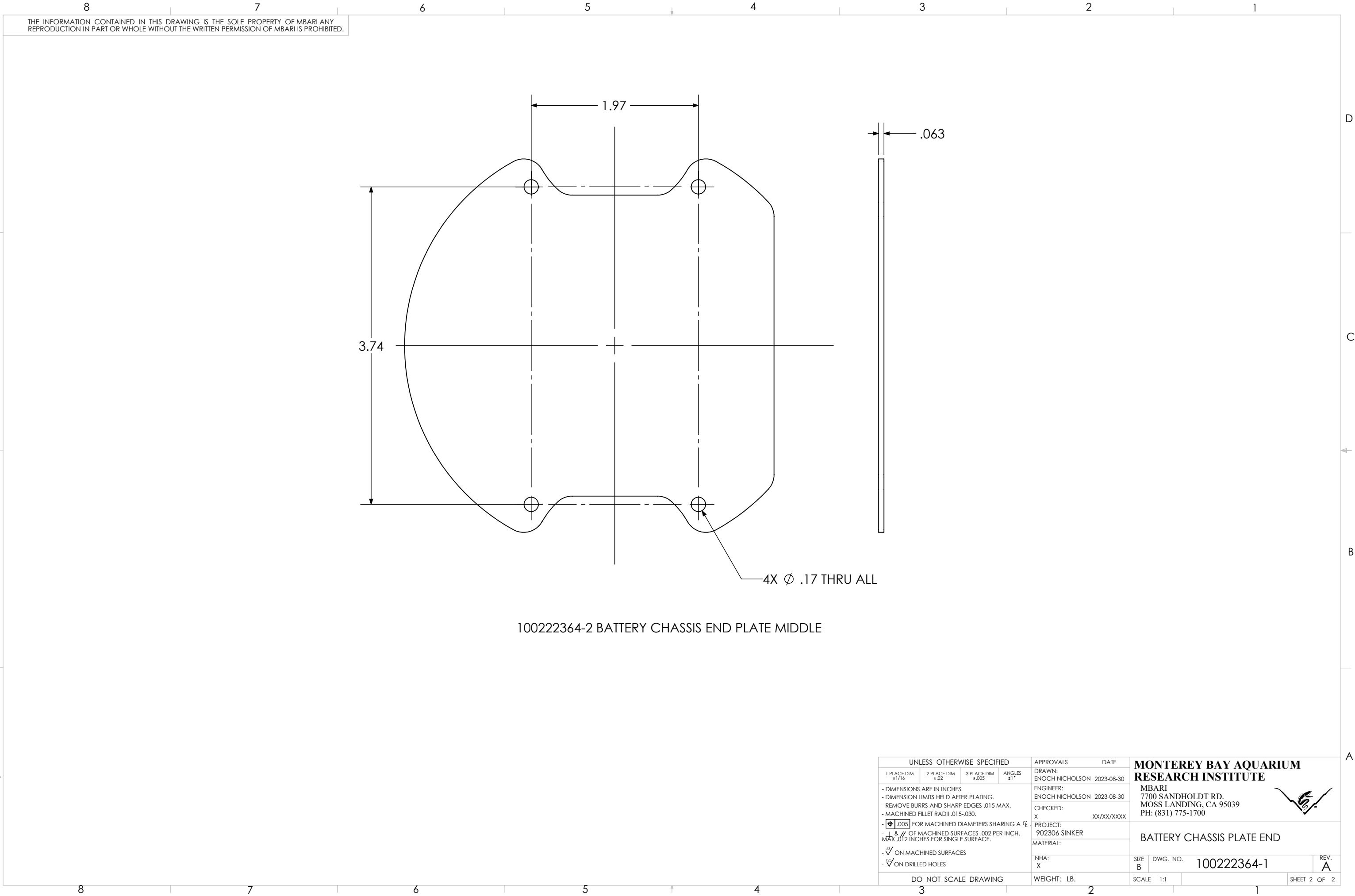
NOTES:

1. UNLESS OTHERWISE SPECIFIED, 

|                                                                                     |      |   |   |   |
|-------------------------------------------------------------------------------------|------|---|---|---|
|  | 0.05 | A | B | C |
|-------------------------------------------------------------------------------------|------|---|---|---|

 ALL OVER.  
GEOMETRY CONTROLLED BY CAD FILES '100222364-1  
BATTERY CHASSIS END PLATE\_A.DXF' AND '100222364-2  
BATTERY CHASSIS END PLATE\_A.DXF'. QUERIED MODEL  
DIMENSIONS SHOULD BE TREATED AS BASIC.
2. USE STOCK ON HAND IF POSSIBLE.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                     |  |                      |  |               |  |                                             |  |                         |  |              |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|--|----------------------|--|---------------|--|---------------------------------------------|--|-------------------------|--|--------------|--|
| UNLESS OTHERWISE SPECIFIED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                     |  | APPROVALS            |  | DATE          |  | MONTEREY BAY AQUARIUM<br>RESEARCH INSTITUTE |  |                         |  |              |  |
| 1 PLACE DIM<br>±1/16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 2 PLACE DIM<br>±.02 |  | 3 PLACE DIM<br>±.005 |  | ANGLES<br>±1° |  | DRAWN:<br>ENOCH NICHOLSON                   |  | 2023-08-30              |  |              |  |
| <div>DIMENSIONS ARE IN INCHES.</div> <div>- DIMENSION LIMITS HELD AFTER PLATING.</div> <div>- REMOVE BURRS AND SHARP EDGES .015 MAX.</div> <div>- MACHINED FILLET RADII .015-0.30.</div> <div>-  .005 FOR MACHINED DIAMETERS SHARING A C</div> <div>-  &amp;  OF MACHINED SURFACES .002 PER INCH.<br/>MAX .012 INCHES FOR SINGLE SURFACE.</div> <div>-  ON MACHINED SURFACES</div> <div>-  ON DRILLED HOLES</div> |  |                     |  |                      |  |               |  | ENGINEER:<br>ENOCH NICHOLSON                |  | 2023-08-30              |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                     |  |                      |  |               |  | CHECKED:<br>X                               |  | XX/XX/XXXX              |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                     |  |                      |  |               |  | PROJECT:<br>902306 SINKER                   |  |                         |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                     |  |                      |  |               |  | MATERIAL:                                   |  |                         |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                     |  |                      |  |               |  | NHA:<br>X                                   |  |                         |  |              |  |
| DO NOT SCALE DRAWING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                     |  |                      |  |               |  | WEIGHT: LB.                                 |  | SCALE 1:1               |  | SHEET 1 OF 2 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                     |  |                      |  |               |  | SIZE<br>B                                   |  | DWG. NO.<br>100222364-1 |  | REV.<br>A    |  |



| UNLESS OTHERWISE SPECIFIED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                     |  | APPROVALS            |  | DATE          |  | MONTEREY BAY AQUARIUM<br>RESEARCH INSTITUTE |  |                           |  |                                                                                                                                                                                            |  |           |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|--|----------------------|--|---------------|--|---------------------------------------------|--|---------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------|--|
| 1 PLACE DIM<br>±1/16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 2 PLACE DIM<br>±.02 |  | 3 PLACE DIM<br>±.005 |  | ANGLES<br>±1° |  | DRAWN:<br>ENOCH NICHOLSON                   |  | 2023-08-30                |  | <div>MBARI<br/>7700 SANDHOLDT RD.<br/>MOSS LANDING, CA 95039<br/>PH: (831) 775-1700</div> <div></div> |  |           |  |
| <div>- DIMENSIONS ARE IN INCHES.</div> <div>- DIMENSION LIMITS HELD AFTER PLATING.</div> <div>- REMOVE BURRS AND SHARP EDGES .015 MAX.</div> <div>- MACHINED FILLET RADII .015-.030.</div> <div>- <math>\varnothing</math> .005 FOR MACHINED DIAMETERS SHARING A C</div> <div>- <math>\perp</math> &amp; <math>\parallel</math> OF MACHINED SURFACES .002 PER INCH. MAX. .012 INCHES FOR SINGLE SURFACE.</div> <div>- <math>\sqrt{\text{R}}</math> ON MACHINED SURFACES</div> <div>- <math>\sqrt{\text{H}}</math> ON DRILLED HOLES</div> |  |                     |  |                      |  |               |  | ENGINEER:<br>ENOCH NICHOLSON                |  | 2023-08-30                |  |                                                                                                                                                                                            |  |           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                     |  |                      |  |               |  | CHECKED:<br>X                               |  | XX/XX/XXXX                |  |                                                                                                                                                                                            |  |           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                     |  |                      |  |               |  | PROJECT:<br>902306 SINKER                   |  | BATTERY CHASSIS PLATE END |  |                                                                                                                                                                                            |  |           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                     |  |                      |  |               |  | MATERIAL:                                   |  |                           |  |                                                                                                                                                                                            |  |           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                     |  |                      |  |               |  | NHA:<br>X                                   |  | SIZE<br>B                 |  | DWG. NO.<br>100222364-1                                                                                                                                                                    |  | REV.<br>A |  |
| DO NOT SCALE DRAWING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                     |  | WEIGHT: LB.          |  |               |  | SCALE 1:1                                   |  | SHEET 2 OF 2              |  |                                                                                                                                                                                            |  |           |  |