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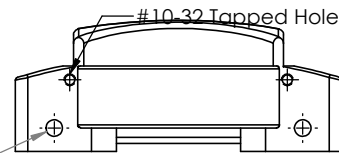
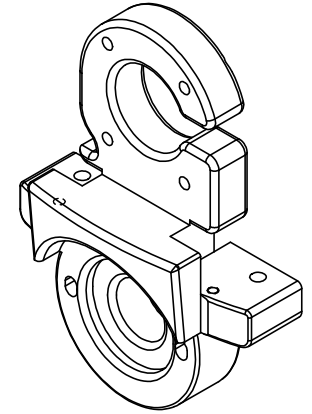
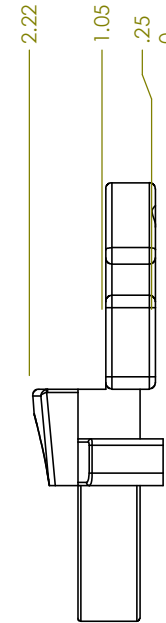
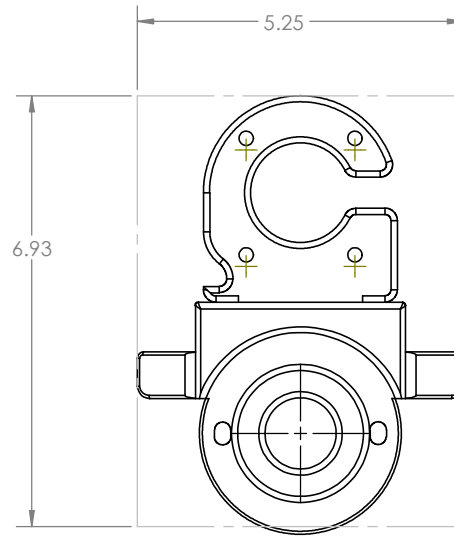
1 UNIONTECH: 3D PRINT APPROX 6.81" x 5.25" x 2.22"

2 FINISH: NONE

3 #1/4-20 THREADED

4. FOR ADDITIONAL GEOMETRY. REFER TO SOLIDMODEL MOUNT, APOLLO ANTENNA GULPER.SLDPRT

5. ALL X.XX AND X.XXX TOLERANCES ARE +/- 0.010", UNLESS OTHERWISE NOTED



2X Ø.266

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|           |         |                                         |                      |           |           |                                               |
|-----------|---------|-----------------------------------------|----------------------|-----------|-----------|-----------------------------------------------|
|           |         | UNLESS OTHERWISE SPECIFIED:             | NAME                 | DATE      |           |                                               |
|           |         | DIMENSIONS ARE IN INCHES                | DRAWN                | E.NOLASCO | 31MAY2020 | TITLE:<br><br>MOUNT, APOLLO<br>ANTENNA GULPER |
|           |         | TOLERANCES:                             | CHECKED              |           |           |                                               |
|           |         | FRACTIONAL ±                            | ENG APPR.            |           |           |                                               |
|           |         | ANGULAR: MACH ± BEND ±                  | MFG APPR.            |           |           |                                               |
|           |         | TWO PLACE DECIMAL ±                     | Q.A.                 |           |           | SIZE<br><b>B</b>                              |
|           |         | THREE PLACE DECIMAL ±                   | COMMENTS:            |           |           |                                               |
|           |         | INTERPRET GEOMETRIC<br>TOLERANCING PER: |                      |           |           |                                               |
|           |         | MATERIAL                                |                      |           |           |                                               |
|           |         | FINISH                                  |                      |           |           | DWG. NO.                                      |
| NEXT ASSY | USED ON | APPLICATION                             | DO NOT SCALE DRAWING |           |           | REV<br><b>A</b>                               |
|           |         |                                         |                      |           |           | SCALE: 1:2 WEIGHT: SHEET 1 OF 2               |

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|-------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------|--|------------|--|-----------------------------------------------|--|-----------|--|
|             |  | UNLESS OTHERWISE SPECIFIED:                                                                                                                           |  | NAME      |  | DATE       |  | TITLE:<br><br>MOUNT, APOLLO<br>ANTENNA GULPER |  |           |  |
|             |  | DIMENSIONS ARE IN INCHES<br>TOLERANCES:<br>FRACTIONAL $\pm$<br>ANGULAR: MACH $\pm$ BEND $\pm$<br>TWO PLACE DECIMAL $\pm$<br>THREE PLACE DECIMAL $\pm$ |  | DRAWN     |  | E.NOLASCO  |  |                                               |  | 31MAY2020 |  |
|             |  |                                                                                                                                                       |  | CHECKED   |  |            |  |                                               |  |           |  |
|             |  |                                                                                                                                                       |  | ENG APPR. |  |            |  |                                               |  |           |  |
|             |  | INTERPRET GEOMETRIC<br>TOLERANCING PER:<br><br>MATERIAL                                                                                               |  | MFG APPR. |  |            |  |                                               |  |           |  |
|             |  |                                                                                                                                                       |  | Q.A.      |  |            |  |                                               |  |           |  |
|             |  |                                                                                                                                                       |  | COMMENTS: |  |            |  |                                               |  |           |  |
|             |  |                                                                                                                                                       |  |           |  |            |  |                                               |  |           |  |
|             |  |                                                                                                                                                       |  |           |  |            |  |                                               |  |           |  |
| NEXT ASSY   |  | USED ON                                                                                                                                               |  | FINISH    |  | SIZE       |  | DWG. NO.                                      |  |           |  |
|             |  |                                                                                                                                                       |  |           |  | <b>B</b>   |  | REV                                           |  |           |  |
|             |  |                                                                                                                                                       |  |           |  |            |  | <b>A</b>                                      |  |           |  |
| APPLICATION |  | DO NOT SCALE DRAWING                                                                                                                                  |  |           |  | SCALE: 1:2 |  | WEIGHT:                                       |  |           |  |
|             |  |                                                                                                                                                       |  |           |  |            |  | SHEET 2 OF 2                                  |  |           |  |

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