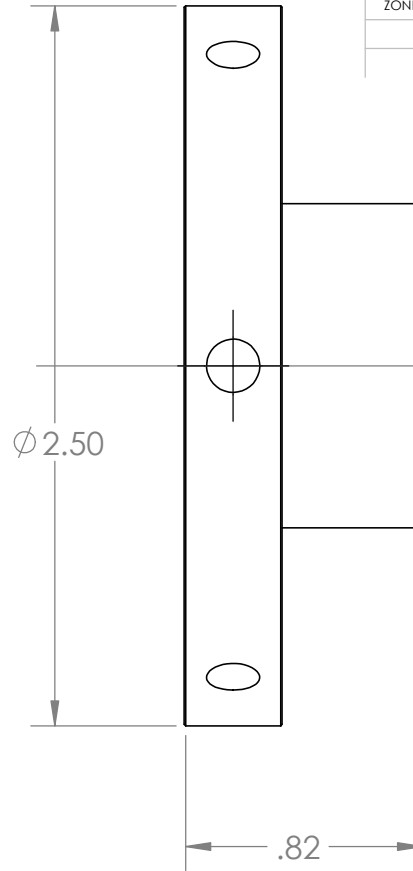
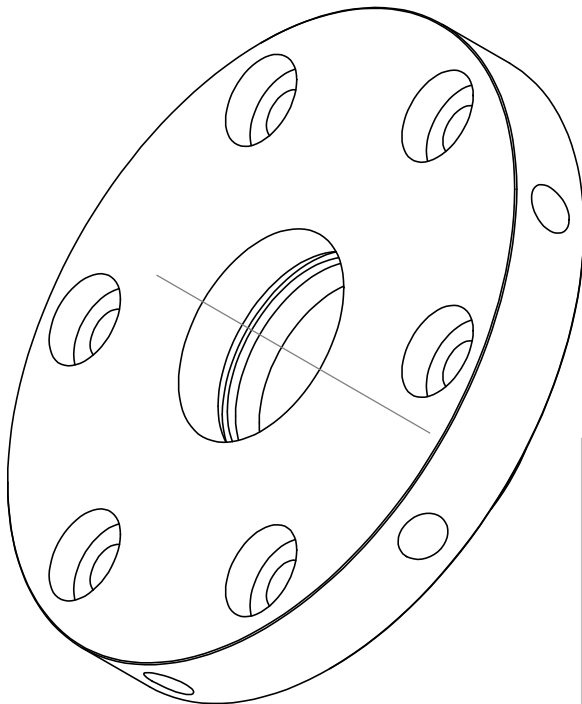
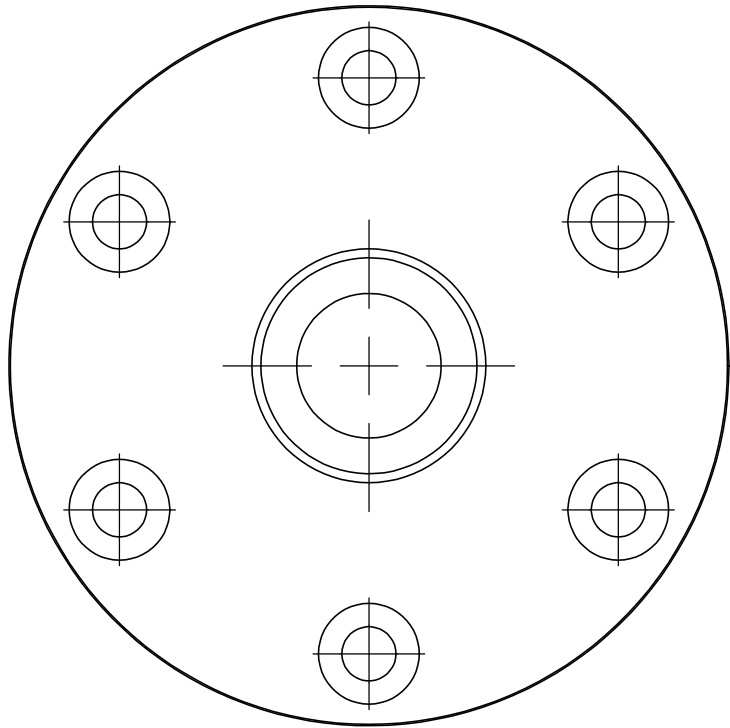




|      |      | REVISIONS   |  |      |          |
|------|------|-------------|--|------|----------|
| ZONE | REV. | DESCRIPTION |  | DATE | APPROVED |
|      |      |             |  |      |          |

Status:

|             |         |                                                                                                                                                       |                      |                       |                       |                                                                                                                                           |                                                                                       |
|-------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|             |         | DIMENSIONS ARE IN INCHES<br>TOLERANCES:<br>TWO PLACE DECIMAL    ±0.02<br>THREE PLACE DECIMAL   ±0.005<br>ANGLES: ±1°<br>DRILLED HOLES: +.005<br>-.002 | APPROVALS            |                       | DATE                  | <b>Monterey Bay Aquarium Research Institute</b><br><br><b>MBARI</b><br>7700 Sandholdt RD.<br>Moss Landing, CA 95039<br>PH: (831) 775-1700 |  |
|             |         |                                                                                                                                                       | DRAWN                | Jordan Caress 9/16/24 |                       |                                                                                                                                           |                                                                                       |
|             |         |                                                                                                                                                       | CHECKED              |                       |                       |                                                                                                                                           |                                                                                       |
|             |         |                                                                                                                                                       | ENGINEER             |                       |                       |                                                                                                                                           |                                                                                       |
|             |         | MATERIAL <b>DURABLE</b>                                                                                                                               | PROJECT NO.   368000 |                       | SEAL HOUSING_INT_REVC |                                                                                                                                           |                                                                                       |
|             |         |                                                                                                                                                       | PROJECT              |                       |                       |                                                                                                                                           |                                                                                       |
| NEXT ASSY   | USED ON | FINISH                --                                                                                                                              |                      |                       | SIZE <b>A</b>         | DWG. NO.                                                                                                                                  | REV. <b>C</b>                                                                         |
| APPLICATION |         | DO NOT SCALE DRAWING                                                                                                                                  | WEIGHT               |                       | SCALE:1:2    WEIGHT:  |                                                                                                                                           |                                                                                       |