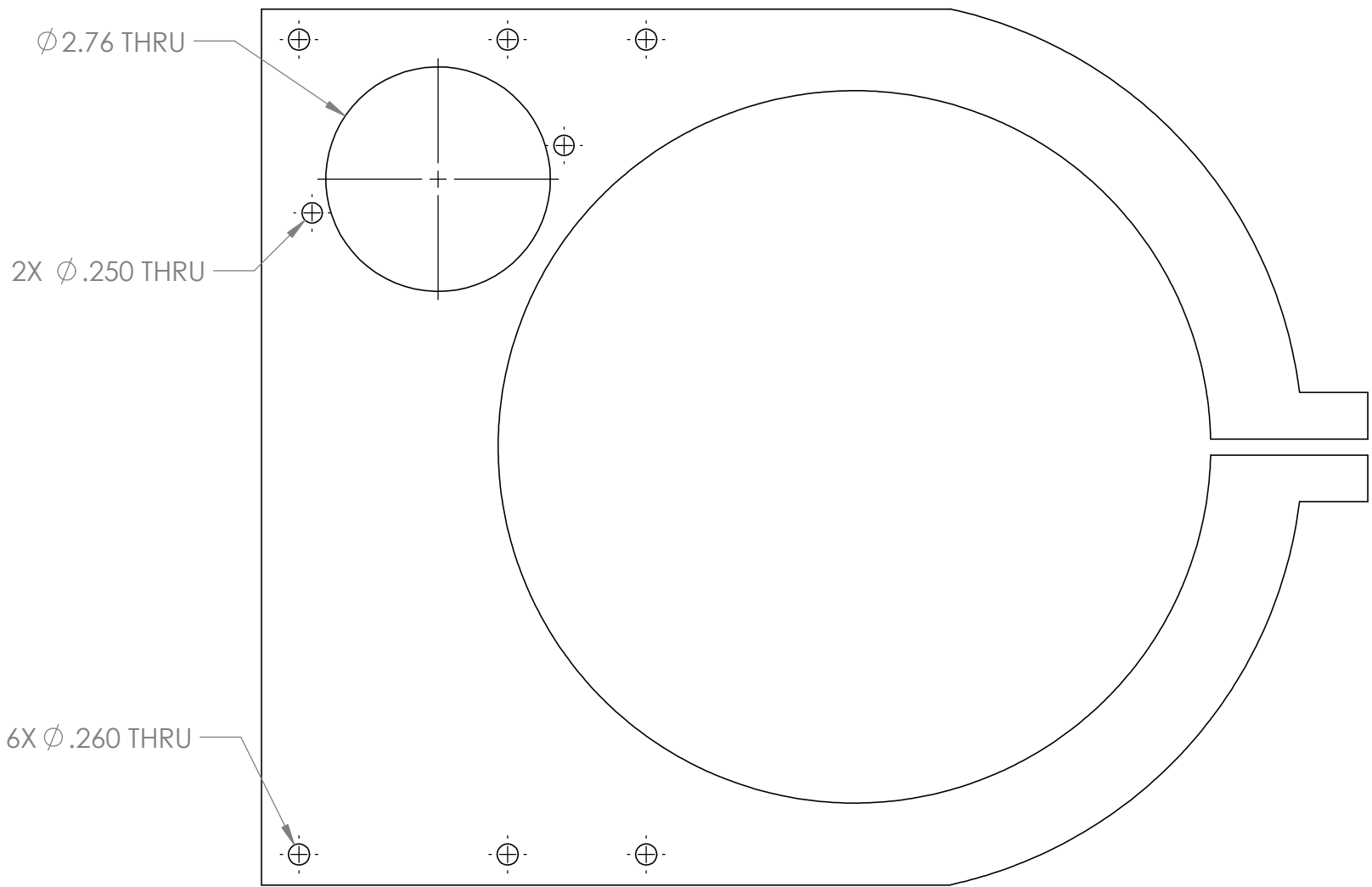


|             |         |                                                                                                                                                       |                                |  |                                                                                                                                                                                                                                            |              |
|-------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
|             |         | DIMENSIONS ARE IN INCHES<br>TOLERANCES:<br>TWO PLACE DECIMAL    ±0.02<br>THREE PLACE DECIMAL   ±0.005<br>ANGLES: ±1°<br>DRILLED HOLES: +.005<br>-.002 | APPROVALS _____ DATE _____     |  | <b>Monterey Bay Aquarium Research Institute</b>                                                                                                                                                                                            |              |
|             |         |                                                                                                                                                       | DRAWN    Jordan Caress 7/24/24 |  | <div> <div> <b>MBARI</b><br/> <b>7700 Sandholdt RD.</b><br/> <b>Moss Landing, CA 95039</b><br/> <b>PH: (831) 775-1700</b> </div> <div>  </div> </div> |              |
|             |         |                                                                                                                                                       | CHECKED _____                  |  |                                                                                                                                                                                                                                            |              |
|             |         |                                                                                                                                                       | ENGINEER _____                 |  |                                                                                                                                                                                                                                            |              |
|             |         | MATERIAL <b>Delrin</b>                                                                                                                                | PROJECT NO.    368000          |  | PHINS_RECEIVE_BRACKET_TOP_V2                                                                                                                                                                                                               |              |
|             |         | FINISH                --                                                                                                                              | PROJECT _____                  |  |                                                                                                                                                                                                                                            |              |
| NEXT ASSY   | USED ON |                                                                                                                                                       |                                |  | SIZE    DWG. NO.                                                                                                                                                                                                                           | REV.    A    |
| APPLICATION |         | DO NOT SCALE DRAWING                                                                                                                                  | WEIGHT                         |  | SCALE:1:8                                                                                                                                                                                                                                  | WEIGHT:      |
|             |         |                                                                                                                                                       |                                |  |                                                                                                                                                                                                                                            | SHEET 1 OF 2 |



Status:

|             |         |                                                                                                                                                       |           |                       |                    |                                                                                                                                           |                             |  |                                                                                       |                  |  |
|-------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--|---------------------------------------------------------------------------------------|------------------|--|
|             |         | DIMENSIONS ARE IN INCHES<br>TOLERANCES:<br>TWO PLACE DECIMAL    ±0.02<br>THREE PLACE DECIMAL   ±0.005<br>ANGLES: ±1°<br>DRILLED HOLES: +.005<br>-.002 | APPROVALS |                       | DATE               | <b>Monterey Bay Aquarium Research Institute</b><br><br><b>MBARI</b><br>7700 Sandholdt RD.<br>Moss Landing, CA 95039<br>PH: (831) 775-1700 |                             |  |  |                  |  |
|             |         |                                                                                                                                                       | DRAWN     | Jordan Caress 7/24/24 |                    |                                                                                                                                           |                             |  |                                                                                       |                  |  |
|             |         |                                                                                                                                                       | CHECKED   |                       |                    |                                                                                                                                           |                             |  |                                                                                       |                  |  |
|             |         |                                                                                                                                                       | ENGINEER  |                       |                    |                                                                                                                                           |                             |  |                                                                                       |                  |  |
|             |         |                                                                                                                                                       |           |                       |                    |                                                                                                                                           |                             |  |                                                                                       |                  |  |
|             |         | MATERIAL                                                                                                                                              | Delrin    |                       | PROJECT NO. 368000 |                                                                                                                                           | PHINS_RECIVE_BRACKET_TOP_V2 |  |                                                                                       |                  |  |
|             |         | FINISH                                                                                                                                                | ---       |                       | PROJECT            |                                                                                                                                           |                             |  |                                                                                       |                  |  |
| NEXT ASSY   | USED ON |                                                                                                                                                       |           | WEIGHT                |                    | SIZE<br><b>A</b>                                                                                                                          | DWG. NO.                    |  |                                                                                       | REV.<br><b>A</b> |  |
| APPLICATION |         | DO NOT SCALE DRAWING                                                                                                                                  |           |                       |                    |                                                                                                                                           | SCALE:1:8                   |  | WEIGHT:                                                                               | SHEET 2 OF 2     |  |