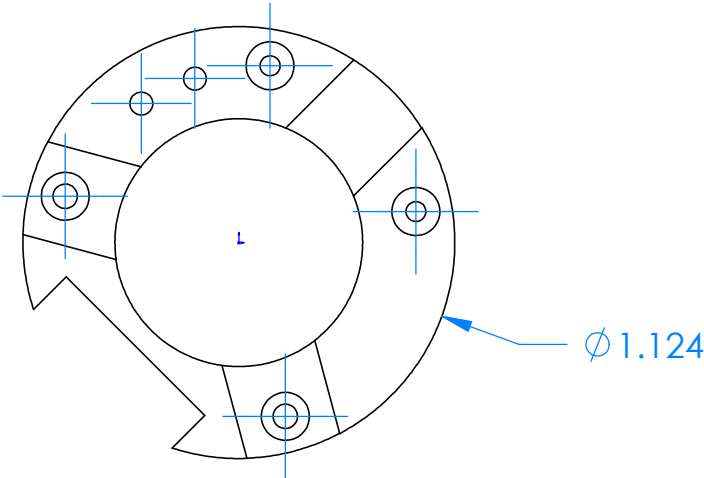
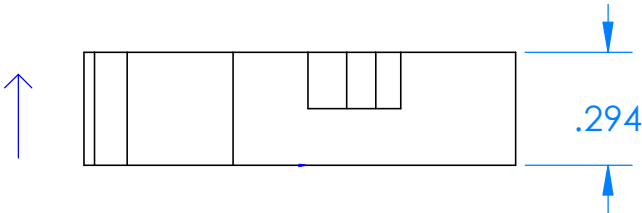


| REVISIONS |      |             |      |
|-----------|------|-------------|------|
| ZONE      | REV. | DESCRIPTION | DATE |
|           |      |             |      |
|           |      |             |      |



BUILD  
DIRECTION



|             |         |                                                                                                                                                |                    |               |            |  |                                                                                                                                                                                                                                                |          |         |              |
|-------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------|------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|--------------|
|             |         | DIMENSIONS ARE IN INCHES<br>TOLERANCES:<br>FRACTIONAL ±<br>ANGULAR: MACH ±    BEND ±<br>TWO PLACE DECIMAL    ± .01<br>THREE PLACE DECIMAL    ± | APPROVALS          |               | DATE       |  | <div>Monterey Bay Aquarium Research Institute</div> <div>MBARI<br/>7700 Sandholdt RD.<br/>Moss Landing, CA 95039<br/>PH: (831) 775-1700</div> <div></div> |          |         |              |
|             |         |                                                                                                                                                | DRAWN              | Jordan Coress | 03/14/2022 |  |                                                                                                                                                                                                                                                |          |         |              |
|             |         |                                                                                                                                                | CHECKED            |               |            |  |                                                                                                                                                                                                                                                |          |         |              |
|             |         |                                                                                                                                                | ENGINEER           |               |            |  |                                                                                                                                                                                                                                                |          |         |              |
|             |         |                                                                                                                                                |                    |               |            |  |                                                                                                                                                                                                                                                |          |         |              |
|             |         |                                                                                                                                                | PROJECT NO. 368000 |               |            |  | 3dprint-Hard Stop, Limit Switch                                                                                                                                                                                                                |          |         |              |
|             |         |                                                                                                                                                | PROJECT            |               |            |  |                                                                                                                                                                                                                                                |          |         |              |
|             |         |                                                                                                                                                |                    |               |            |  |                                                                                                                                                                                                                                                |          |         |              |
|             |         |                                                                                                                                                |                    |               |            |  |                                                                                                                                                                                                                                                |          |         |              |
|             |         |                                                                                                                                                |                    |               |            |  |                                                                                                                                                                                                                                                |          |         |              |
| NEXT ASSY   | USED ON | MATERIAL<br>Union Jet Clear                                                                                                                    |                    |               |            |  |                                                                                                                                                                                                                                                |          |         |              |
| APPLICATION |         | DO NOT SCALE DRAWING                                                                                                                           |                    |               |            |  | SIZE<br>A                                                                                                                                                                                                                                      | DWG. NO. |         | REV.         |
|             |         |                                                                                                                                                |                    |               |            |  | SCALE:1:1                                                                                                                                                                                                                                      |          | WEIGHT: | SHEET 1 OF 1 |