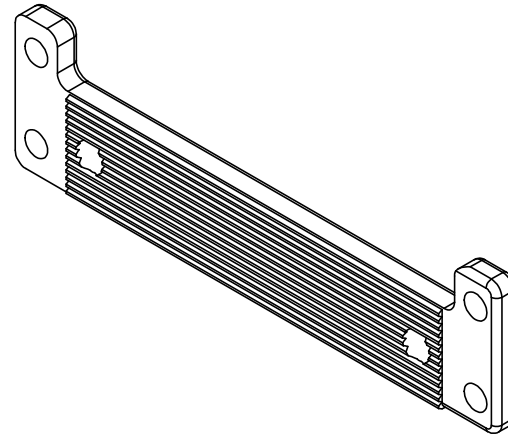
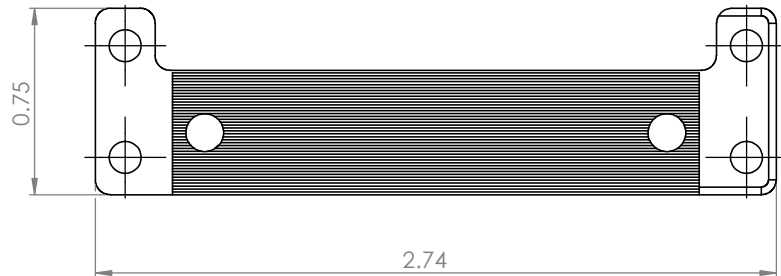
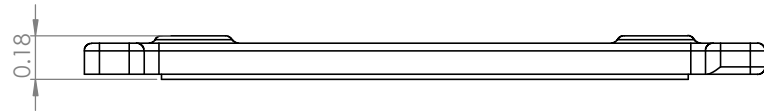


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- NOTES:
- 1) Uniontech 3D Printed Part
  - 2) Material: Waterclear
  - 3) Print at best resolution

| BILL OF MATERIALS                                                                                                       |                     |                                                                                                            |                       |                       |                    |             |                         |              |                                                                                                                                                                                                                        |           |      |
|-------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|--------------------|-------------|-------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------|
| NEXT ASSY<br>Description                                                                                                | NEXT ASSY<br>Number | UNLESS OTHERWISE SPECIFIED<br>TOLERANCES ARE:                                                              |                       |                       |                    | APPROVALS   |                         | DATE         | <div>Monterey Bay Aquarium Research Institute<br/>MBARI<br/>7700 Sandholdt Rd.<br/>Moss Landing, CA 95039<br/>831 775-1922</div>  |           |      |
| <div>THIRD ANGLE PROJECTION</div>  |                     | 1. PLACE DIM<br>#1/16                                                                                      | 2. PLACE DIM<br>#1/32 | 3. PLACE DIM<br>#1/64 | 4. ANGLES<br>#1/16 | DRAWN       | Matthew Q.              |              |                                                                                                                                                                                                                        |           |      |
|                                                                                                                         |                     | 1. DIMENSIONS ARE IN INCHES                                                                                |                       |                       |                    | ENGINEER    | Matthew Q.              |              |                                                                                                                                                                                                                        |           |      |
|                                                                                                                         |                     | 2. DIMENSION LIMITS HELD AFTER PLATING.                                                                    |                       |                       |                    | CHECKED     |                         |              |                                                                                                                                                                                                                        |           |      |
|                                                                                                                         |                     | 3. REMOVE BURRS AND SHARP EDGES .015 MAX.                                                                  |                       |                       |                    |             |                         |              |                                                                                                                                                                                                                        |           |      |
|                                                                                                                         |                     | 4. MACHINED FILLET RADII .0150-.030.                                                                       |                       |                       |                    | PROJECT NO. | 901206                  |              |                                                                                                                                                                                                                        |           |      |
|                                                                                                                         |                     | 5. MACHINED DIAMETERS ON A COMMON CENTERLINE CONCENTRIC WITHIN .005                                        |                       |                       |                    | PROJECT     | Coastal Profiling Float |              |                                                                                                                                                                                                                        |           |      |
|                                                                                                                         |                     | 6. PERPENDICULARITY & PARALLELISM OF MACHINED SURFACES .002 PER INCH, MAX. 0.12 INCHES FOR SINGLE SURFACE. |                       |                       |                    |             |                         |              |                                                                                                                                                                                                                        |           |      |
|                                                                                                                         |                     | DO NOT SCALE DRAWING                                                                                       |                       |                       |                    | MATL        |                         |              |                                                                                                                                                                                                                        |           |      |
|                                                                                                                         |                     |                                                                                                            |                       |                       |                    |             | SCALE                   | 2:1          |                                                                                                                                                                                                                        | CAD FILE: |      |
|                                                                                                                         |                     |                                                                                                            |                       |                       |                    |             |                         | SIZE         | B                                                                                                                                                                                                                      | DWG. NO.  | REV. |
|                                                                                                                         |                     |                                                                                                            |                       |                       |                    |             |                         | SHEET 1 OF 1 |                                                                                                                                                                                                                        |           |      |