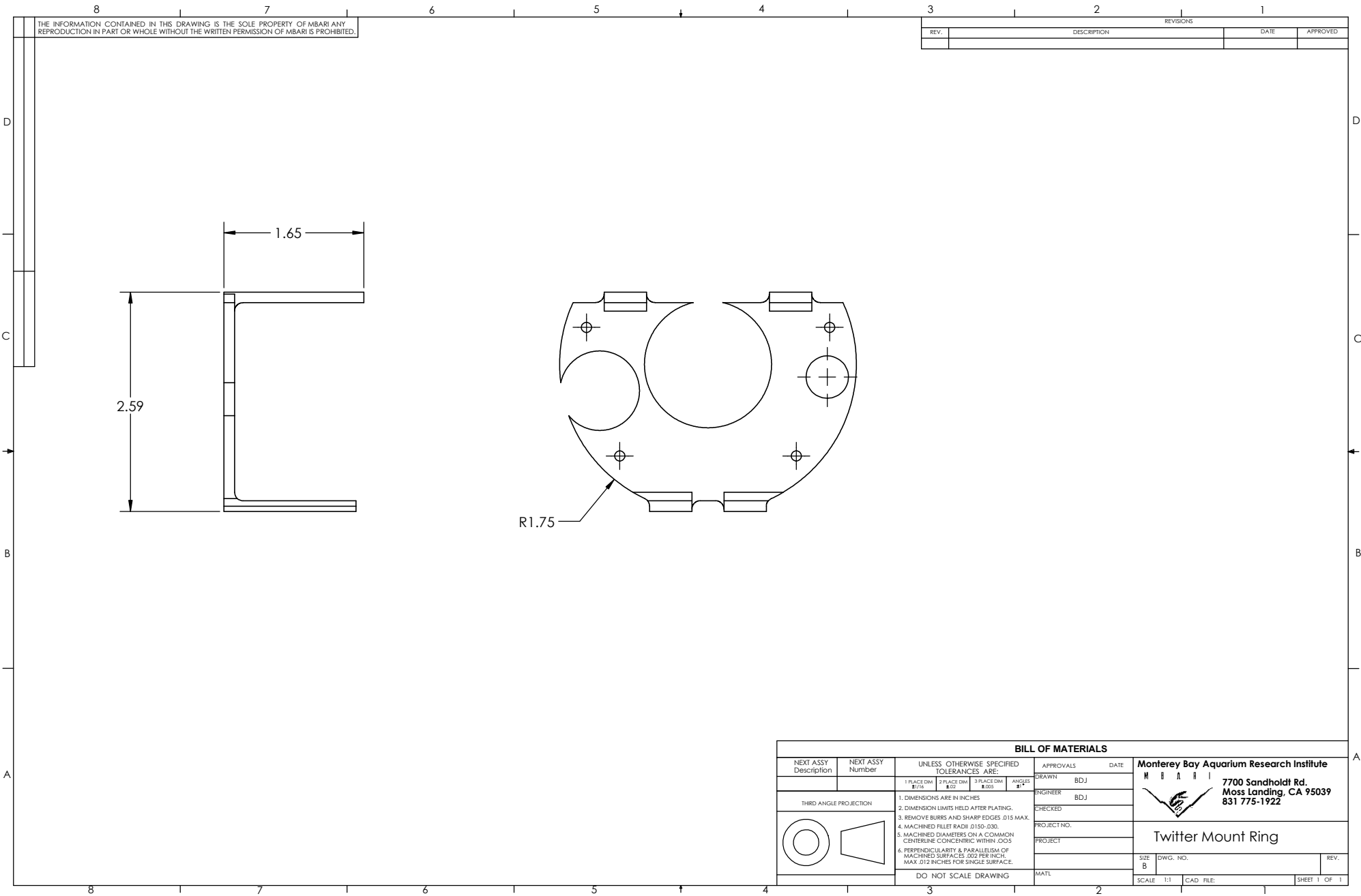




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| REVISIONS |             |      |          |
|-----------|-------------|------|----------|
| REV.      | DESCRIPTION | DATE | APPROVED |
|           |             |      |          |

| BILL OF MATERIALS          |                  |                                                                                                           |                  |                   |           |             |     |                                                                                                                     |      |  |  |
|----------------------------|------------------|-----------------------------------------------------------------------------------------------------------|------------------|-------------------|-----------|-------------|-----|---------------------------------------------------------------------------------------------------------------------|------|--|--|
| NEXT ASSY Description      | NEXT ASSY Number | UNLESS OTHERWISE SPECIFIED TOLERANCES ARE:                                                                |                  |                   |           | APPROVALS   |     | DATE                                                                                                                |      |  |  |
| THIRD ANGLE PROJECTION<br> |                  | 1 PLACE DIM ±.04                                                                                          | 2 PLACE DIM ±.02 | 3 PLACE DIM ±.015 | ANGLES ±° | DRAWN       | BDJ | <br><b>Monterey Bay Aquarium Research Institute</b><br>7700 Sandholdt Rd.<br>Moss Landing, CA 95039<br>831 775-1922 | REV. |  |  |
|                            |                  | 1. DIMENSIONS ARE IN INCHES                                                                               |                  |                   |           | ENGINEER    | BDJ |                                                                                                                     |      |  |  |
|                            |                  | 2. DIMENSION LIMITS HELD AFTER PLATING.                                                                   |                  |                   |           | CHECKED     |     |                                                                                                                     |      |  |  |
|                            |                  | 3. REMOVE BURRS AND SHARP EDGES .015 MAX.                                                                 |                  |                   |           | PROJECT NO. |     |                                                                                                                     |      |  |  |
|                            |                  | 4. MACHINED FILLET RADII .0150-.030.                                                                      |                  |                   |           | PROJECT     |     | SIZE B                                                                                                              |      |  |  |
|                            |                  | 5. MACHINED DIAMETERS ON A COMMON CENTERLINE CONCENTRIC WITHIN .005                                       |                  |                   |           |             |     | DWG. NO.                                                                                                            |      |  |  |
|                            |                  | 6. PERPENDICULARITY & PARALLELISM OF MACHINED SURFACES .003 PER INCH, MAX .012 INCHES FOR SINGLE SURFACE. |                  |                   |           |             |     | SCALE 1:1                                                                                                           |      |  |  |
|                            |                  | DO NOT SCALE DRAWING                                                                                      |                  |                   |           | MATERIAL    |     | CAD FILE                                                                                                            |      |  |  |
|                            |                  |                                                                                                           |                  |                   |           |             |     | SHEET 1 OF 1                                                                                                        |      |  |  |